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TORONTO, FRIDAY, JUNE 30, 1961

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A First-Hand Report - By Harry Golden (1)

THE JEWS IN GERMANY: 1961

Correspondents have been asking, "How are they taking it?" — meaning, how do the Germans feel about the trial of Adolf Eichmann in Jerusalem?

While there are 70,000,000 Germans — former Nazis, anti-Nazis, and many in-betweens — there are less than 30,000 Jews alive in Germany. And, as the Jews are all, in one way or another, victims of the Nazi massacre, it should be easier to formulate their point of view than that of the 70,000,000 Germans.

But it only seems that way. You need be in Germany only a few days to find that the Jews there are not very articulate. The Jews in Germany today are a pathetic remnant of a once most articulate community of more than 600,000 that gave the world an astounding number of gifted writers, authors, artists, actors, scientists and great patriots.

Today it is a silent group. It has a few spokesmen functionaries who again and again are called upon to speak for fellow-Jews. They speak before press conferences and visiting rabbis, they speak before the government and they speak before American TV reporters. But are they, a small handful of devoted men, representative of contemporary German Jewry?

Overcome by Weariness

To put a question mark here does not mean to doubt their sincerity or their ability. But what of the others? They do not care to talk to strangers — neither to Jew nor to Gentile. It is no lack of trust, it is not fear or intimidation — it is simply a great tiredness, a complete resignation that has engulfed them.

They want to live and to die in peace. Period. They have experienced more bitterly than any other people the cruelty of history, how it can uproot people, destroy families as well as hope, and so they want no further role in history, neither an active nor a passive one. They want to live out their days, and they feel that those are numbered.

If they are tight-lipped in general, they were mute on the Eichmann trial, which was just about to begin when I last visited them in April. Not that they are unmindful of the 6,000,000 brethren who are the silent witnesses against Eichmann. No, their attitude is that the Eichmann trial is necessary but their dead ones will not be brought to life, their suffering will not be lessened by whatever will happen in Jerusalem in the weeks and months to come.

Of course, the situation of non-Jewish Germans is basically different. They feel that in the eyes of the world their people are on trial, that more thoroughly than in any other post-war trial, the drama of European Jewry and Nazi brutality is being unfolded, and that reflections on the Germans in general will be inevitable even though only one Adolf Eichmann stands before the bar of justice in Jerusalem.

Germans, even those who actually never had conspired with the Nazis, feel that this trial has to fulfill an educational function, that a younger generation of Germans must learn what the Eichmanns have done to the once-good name of their fatherland.

No Clamor for Revenge

All this is different for the Jews. They were the victims and not the criminals, conspirators or copatriots. They need not learn the facts, facts which will live in their memories till the end of their days, and are burnt in their arms if they had the rare good luck to have come back from Auschwitz alive.

Do they fear that the tender relations between Germans and Jews in general, their neighbors and themselves in particular, will be disturbed by the trial? I never heard that fear expressed. If this is to be, they feel it is a very small sacrifice compared to the holocaust itself. But since Premier Ben Gurion has repeatedly stated that there need not be a deterioration of German?-Israeli relations — why should they worry?

Do the Jews in Germany clamor for Eichmann's head? There is no evidence of that anywhere. Actually Jews have been in the forefront, throughout the world, of those demanding that the death penalty should be abolished. But they may grant you, the case of Adolf Eichmann is a case **sui generis**, as assuredly it is.

If a Haman was hung, if a few dozens of war criminals were executed by the Allies after 1945, some of whom had certainly much less blood on their hands than Eichmann, what should Eichmann's final fate be? Again: they, the Jews in Germany, do not worry too much about it and trust in the wisdom of justice of the Israeli judges, all three of whom actually were German Jews once.

And here is the story of the Jews in Germany today. I was told that I was more fortunate than most American reporters in that many Jews did talk to me in their community centres, in the homes for the aged, in the hospitals, and in the privacy of their homes.

I made two separate trips, one in May 1960, and the other, in April, 1961. I had valuable assistance from two friends, both fine scholars, Adolph Schalk of Hamburg, an American journalist, who writes for the Roman Catholic press, and Dr. Hans Lamm, head of the new Jewish publishing house Ner-Tamid of Frankfurt.

I am grateful too for the assistance from the U.S. Information Agency at Berlin, and I acknowledge with thanks the help of the press office of the Federal German Republic. was their guest on my first trip and they went out of their way to grant my every request for appointments with German officials, labor leaders, social workers and university professors. Needless to say, none of these people asked me, any time, about my observations or my conclusions, which appear here for the first time.

* * *

On the Lower East Side of New York where I grew up, the old gents in the synagogue always complained about children underfoot. The little boys stepped on everyone's toes as they squeezed back and forth through the pews, they disturbed prayers as they ran up and down the aisles, and the shoulders of the elders hunched as the children slammed the doors.

The synagogues of Germany that I visited in 1960 and in 1961 were strangely quiet. The Jews of Germany are mostly old people, a small, spiritless community, a dwindling remnant of the 600,000 who once were a vital force in the nation. They are reviled by a few, fiercely protected by some, ignored by most.

Dozens of young students all across West Germany told me they had never even met a Jew. If they are ever going to meet, one they may have to move fast. Before too many years pass, this paper may run a picture under the headline, "The Last Jew in Germany."

Landesrabbiner (District Rabbi) Hans Isaac Gruenewald of Hamburg answered the question for publication:

"The Jewish community in Germany is not a living community but a dying community. There is no younger generation. There is no one to take over. The handful of younger people who are here don't want to stay. Years ago in Frankfurt, or anywhere else in Germany, if you asked young Jewish people where they wanted to study, they would say in Frankfurt or Heidelberg or Berlin. Today they say London or Israel or New York. None of them want to stay here.

"Of the approximately 1400 Jews in the Hamburg congregation, some 800 or 900 make every effort not to be recognized as Jews. There is no pulsating Jewish life. A religious class should begin for children at the age of 6, but there are no 6-year-olds in my congregation, so I couldn't start the class.

"Even restitution is not strong enough to draw them here. Though it is much easier for Jews to receive restitution if they apply in person than by letter, even this incentive is not strong enough to encourage them to return.

"In all West Germany there are only 7 rabbis, and I am the only rabbi in all of northern Germany. There is no rabbi in Berlin or Bremen or Munich or Karlsruhe."

Rabbi Gruenewald was born in Frankfurt in 1914, and went to study in Jerusalem in 1936. "I am an Israeli," says the rabbi, and in that declaration we have the story. I thought back to my boyhood when "I am a German Jew" was spoken with such pride and conferred such great status upon an individual through the Jewish world.

"I am an Israeli," says Rabbi Gruenewald, "And I am here because I am needed. There are still a few Jewish children who must be taught our religion."

Continued Next Week

TORONTO YOUNGSTERS — Participants in the "Adventure in Israel" SHOWN ON THIS PICTURE ARE: Mark Simeon Eisen; David Etlin Barry Fienberg; Stanley Fienberg; Alan Fink; Jay Freeman; Carla Gringorten; Linda Himel; Arthur Kleinstein; Carole Lokash; Judy-Ann Lipson; Norman Stanley Shifman; Lionel Socol; Melanie-Beth Solomon; Russell Spencer; Howard Stulberg; Howard Tanenbaum; Larry Tanenbaum; Patricia Wagman; Stephanie Wagman; David Wilson; Michael Richard Wise. Centre: Leaders of the tour Mr. and Mrs. Mel Sufrin. Next to Mrs. Sufrin: Mr. P. Pel, Vice-Consul, the Netherlands; Next to Mr. Sufrin: Mr. R. E. Rogers, U. K. Trade Commissioner. (STORY ON PAGE 10)

Commentary · By M. J. Nurenberger

CAIRO, MOSCOW AND - WASHINGTON

There are persistent rumors that the president of the United Arab Republic will visit Washington very soon. In contrast to the "private affair" character of the most recent Ben Gurion-Kennedy talks, Washington is preparing the atmosphere for an official visit by Nasser, at which time the red carpet will be rolled out in honor of the Egyptian dictator.

One of the main features of this ultimate, diplomatic jigsaw puzzle is the report that Nasser might discuss the solution of the "Palestine" problem with Kennedy. It seems that Kennedy is determined to solve the Near East problem. Another part of the jigsaw puzzle is the latest journalistic canard. It comes from one of the most important magazines on the continent, **The Newsweek,** which already hints at the possibility of failure because of Ben Gurion's alleged indiscretion. Under the caption, "Silence, Please", Newsweek states, i.e.,

> "The (Kennedy) plan (to solve the Arab-refugee problem) is nevertheless at such an early stage, and the negotiations so delicate, that the U.S. is saying as little as possible. Its main fear is that Ben Gurion, as is sometimes his wont, may talk too much and too soon."

This jigsaw puzzle is composed of so many and such various parts that one is at a loss to determine what is actually transpiring. It could be one of two things: either Kennedy has convinced Nasser that the UAR cannot hope for any help from Moscow and that the Arab leaders have no real cause to continue their quarrel with Israel or the Americans are being psychologically conditioned to give Nasser a hero's welcome under the pretext of the Egyptian dictator's change of heart. Should nothing result from the Kennedy-Nasser talks in relation to Israel, the blame will be placed squarely upon Ben Gurion and Israel's "intransigence".

There is no doubt that something went wrong in the wheel of the Moscow-Cairo axis. However, it is highly questionable whether Nasser, who has played a game of double-cross for many years, is now overcome by a mood of repentance. Certainly every face of this opportunity should be exploited in the interest of promoting peace in the Near East.

Simultaneously it would be unwise and dangerous for the West to prepare for a honeymoon with Nasser by rushing towards a union of love instead of carefully planning a marriage of convenience

AMERICAN JEWRY DEMANDS END OF ARAB APPEASEMENT

AJC VOICES STRONG OPPOSITION

NEW YORK (JCNS) — The American Jewish Committee urged the Federal Administration to withhold loans grants from countries discriminating against American citizens.

Speaking before the House Committee, Mr. James Marshall, Vice-President of the A.J.C. and former President of the New York City Board of Education, centred his testimony on the Arab League's efforts to hamper American Jews travelling in the Middle East. He emphasized that he was not discussing the Arab boycott against Israel, but only the blacklisting of American firms with American Jewish partners or executives.

The Arab countries, said Mr. Marshall, are using discriminatory tactics against American Jews simply because they are Jews. They have, so far, refused to give them visas to enter their countries and have prevented American Jewish servicemen and civilians from serving at U.S. bases there. American Jews visiting Israel are also refused visas to visit the Arab countries.

Mr. Marshall then recalled that his father Louis, founder of the American Jewish Committee, testified before the same Committee in criticizing Czarist Russia for similar discrimination against American Jews. The Congress as a result abrogated the Russo-American Trade Treaty in retaliation and President Theodore Roosevelt stated that America would never allow any such discrimination to take place.

STATE DEPARTMENT ATTITUDE

NEW YORK (JCNS) — "The State Department will continue pressing for an end to discriminatory practices in trade in the Near East." This was stated in a letter addressed to Mr. Nathan Straus, President of the American-Israel Chamber of Commerce, and signed by Mr. Robert C. Strong, Director of the Near Eastern Affairs Office at the State Department.

Mr. Strauss had written to President Kennedy last April, enclosing two letters that his own company, Straus-Duperquet, Inc., had received from the Arab League's Central Office for the Boycott of Israel. They were signed by Dr. Abdel Karim Al-A'Idi, and urged Strauss' Company to withdraw from the American-Israel Chamber of Commerce.

The Chamber represents 500 American companies.

EGYPT THREATENS WAR

PARIS, (JCNS) — The United Arab Republic has informed the other Arab States that she is determined to go to war with Israel should the Jewish State start deviating the Jordan River waters.

The reliable French evening paper "Le Monde" reported on Tuesday from Cairo that, during the Arab Defence Council meeting the U.A.R. told the Arab States that "whatever the risk" she is determined to go to war with Israel, although the other Arab States "are free to take or not to take part in this decisive battle."

Afer a lengthy discussion the Arab States, according to "Le Monde" agreed to support Egypt in her stand and decided to form a unified Arab military command.

AFRICA HAILS ISRAEL FOR AID

(By CJN-JCNFS Wire)

Dar-es-Salaam, Tanganyika — The Minister of Agriculture of this African state has proudly declared at a press conference here that Israel "has offered Tanganyika assistance in many fields". He added, "Tanganyika accepts this offer with gratitude because it is given without any strings attached, from one non-colonial country to a brother non-colonial state".

The Minister, Mr. Paul Bomani, made his statement upon return from a visit to Israel where he was the guest of the Jerusalem government.

OPENS LEGATION

Speaking about Israel's friendly help Mr. Bomani told the press that "the Jewish state has granted Tanganyika twenty-four scholarships". She also is prepared to consider for the future vocational training in various branches such as educational, building, construction of irrigation works, metal work, electricity and carpentry.

Israel this week opened here its legation. Raphael Rubin became the first Israeli minister here.

SOVIET INFLUENCE ON ARABS KEY TO M.E.

London, (JCNS) "The Prime Minister of Israel, is a lovable and human character, but not without his faults and foibles. His lightning tour of the world and his conversations with the leading Western Statesmen must be taken as a serious indication of concern that the West should re-examine its attitude towards Israel's isolation in the Middle East". This was stated by Mr. R. N. Carvalho, President of the Anglo-Jewish Association at a meeting of the Association which took place here.

"In any understanding between the East and West", said Mr. Carvalho, "there is no doubt that Russian influence on the Arab nations could lead to an easing of the Middle Eastern scene. Whilst there is surface calm in the area it would be foolish to ignore the seeming determination of the Arab leaders not to come to terms with Israel's existence but to go on threatening to destroy her."

NEW YIDDISH RECORDS IN RUSSIA

LONDON, (JCNS) — The Soviet Ministry of Culture has released over twenty new Yiddish gramophone records for sale in the U.S.S.R. and for export abroad. They include folk-songs by Nachuma Lipshitz, Sarah Fibich, Zenovi Shulman, and other Yiddish singers in Russia.

There are also a number of records with verse by Itzhik Feffer and about a dozen other Yiddish writers. In all, over forty folk-songs, all of them devoted to Jewish themes, have now been recorded in Russia.

AUSCHWITZ PLANS FOUND

LONDON, (JCNS) Documents and plans showing how the Nazis organised the death camp of Auschwitz and sketches of the crematoria have just been discovered in Poland. They have been found in the home of a Polish worker which, during the war, was occupied by the Germans and served as the first official quarters of the Gestapo in the area.

Altogether it appears 38 different plans were made for the death camp and crematoria. The general project as now revealed, was to include the building of three additional crematoria and eight camps. A German firm named Huta was asked for an estimate and the tender was submitted on July 13, 1942. Two days later the firm was instructed to proceed with the building of the crematoria and asked to have them ready not later than March, 1943.

B'NAI B'RITH HOLDS "INSTITUTE"

The Coordinating Committee of B'nai B'rith in Toronto, in co-operation with the Adult Jewish Education Department, will hold its 8th "Annual Institute of Judaism" the coming week end, July 7th to 10th.

The **INSTITUTE** will be held at the beautiful Arowhon Pines, Algonquin Park.

B'nai B'rith has secured the participation of two oustanding scholars for this unusual week end. They are: Dr. Judah Cahn and Dr. Albert Rose.

Also taking part in the program will be the folk singer Karen James.

Participation is open to members and non-members alike.

KNESSET TO MEET ON JULY 3

TEL AVIV, (JCNS) The Knesset is to be called for a special session on July 3. It will discuss the problem arising from a pamphlet issued by the Israel Army Command and which was suspected to contain Mapai's views on the forthcoming elections.

The pamphlet was, in the meantime, withdrawn on instructions from Mr. Ben Gurion, but when recently mentioned in the Knesset, it was agreed to debate on the subject.

RABBI PLAUT TO ADDRESS HOSPITAL KEYNOTE DINNER

Rabbi W. Gunther Plaut who has just been appointed to the Holy Blossom Temple in Toronto will be guest speaker at the Keynote Dinner for the Jewish Home for the Aged and Baycrest Hospital on July 6.

More than 600 persons are expected to attend the dinner at the Beth Tzedec Synagogue which will introduce Rabbi Plaut to the Jewish Community of Toronto.

"I am sure that it will be a rewarding evening for I have been told that Rabbi Plaut is an informative and entertaining speaker," said Abe Posluns, campaign co-chairman.

Mr. Posluns said the dinner will be the high point of the current Building Expansion Campaign which has an objective of $4,500,000.

HEADS TORONTO ZIONISTS

CON. GIVENS

(Story on page 3)

DATELINE: ISRAEL

NEW PROBLEM: KIBBUTZIM

By CARL ALPERT

HAIFA — Israel's chronic internal problem is the kibbutz. This sociological phenomenon, which has in the past played such an important part in the creation of conditions eventually leading to the establishment of the State of Israel, continues to undergo its own philosophical and spiritual stock-taking. The answer to the problems has not yet been found.

It is difficult to generalize about kibbutzim because they differ greatly one from the other. What is true of prosperous, veteran, well-established kibbutzim like Givat Brenner, Afikim or Yagur, does not apply to young, exposed, border settlements like Gonen or Tel Katzir. Yet the revolution which is sweeping the kibbutz movement affects all of them, to a greater or lesser degree.

The kibbutz was created in a certain form, as an outgrowth of specific conditions. These conditions have changed radically in the country, but the kibbutz as a social form has not found it easy to adjust itself to the altered circumstances. In its beginnings the kibbutz was a revolt against conservatism and the established order. It struck out against much of that which was accepted on the grounds that new, bold ways of life were needed. The founders of the kibbutz movement dared to be different, and they gloried in their ability to depart from the customary social procedures. They were not afraid of experimentation. They were not slaves of tradition. But now with the passage of time the procedures which they inaugurated have become hallowed by usage, and the die-hards resist attempts at change. The forms have become rigid. The revolutionaries have become conservative, battling to maintain a fixed way of life.

There are many aspects of the challenge to kibbutz principles. One prime example is the principle that a kibbutz should not hire labor. The members must do their own work; self-labor is basic. The hiring of labor means exploitation. But the realities of life made it impossible to maintain this principle. Many kibbutzim have become large economic units, requiring outside help in order to exist. For example, the extreme left-wing kibbutzim of Hashomer Hatzair today operate some 35 factories, with a working manpower of 1200, and an annual business turnover of 30 million Israel Pounds. Under these circumstances, it is impossible to avoid employment of outside labor. The pretence of maintaining the principle is upheld, however, in the fact that the agricultural work is still done by members only. Other kibbutzim have let the bar down here as well.

A basic policy of the kibbutz is the equality of its members. Everyone is expected to participate in the work to the best of his ability — and draw from the common treasury according to his needs. And what are the needs of a member, besides the obvious necessities of life? A quota of cigarettes, chocolate, razor blades, etc., used to be set up for distribution. Nowadays many kibbutzim have inaugurated an internal "money" system where by members are given an annual ration of credit, and may draw upon this credit at the kibbutz store. With his pocket money credit a member can "buy" whatever he wishes — or perhaps even draw expenses to run a family birthday party.

Gifts from outside continue to be a problem. At least one kibbutz has openly declared it sees no violation of kibbutz principles if a member receives and retains for his private use a typewriter, a musical instrument, a tape recorder, or the like. They draw the line, however, at a tape recorder and a phonograph in the possession of one member.

Even the nature of social life in many kibbutzim has changed. After a hard day's work it is not satisfying merely to withdraw to the privacy of one's room. The atmosphere in the library or cultural center is too chilling. Hence more and more kibbutzim are opening club-houses, sort of kibbutz cafes, where the members can sit around and drink a cup of coffee or a glass of beer, and socialize without pretensions.

With it all, the way of life in a kibbutz is still vastly different from that in the city. As a lark, some kibbutz members may use their pocket money to buy an occasional ticket on the Mifal Hapayes, Israel's National Lottery. But if they should chance to win, there is no doubt that the prize money goes to the kibbutz as a whole. Further, most of the restitution funds received by kibbutz members from Germany has gone into the construction of new buildings or other needed facilities for the benefit of the kibbutz as a whole.

Despite the transition and the changes, the kibbutz still represents a way of life sharply divergent from that of the city-dweller. If the kibbutz shows itself sufficiently elastic in meeting changing conditions, it may surprise its critics — and outlive them.

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18.000 TORONTO FAMILIES ARE SERVED BY SPECIAL RE-ESTABLISHMENT AID

The highest degree of charity known to man is the kind which helps the recipient to help himself. An agency solidly rooted in this philosophy is the Toronto Hebrew Re-establishment Services (G'Milath Chasodim Association). Formerly known as the Hebrew Free Loan Society, it was founded 37 years ago by a small group of Jewish business men who sincerely believed in the philosophy that man should be encouraged to utilize his own resources and retain his self-respect.

Beginning with a capital of $1,800, The Toronto Hebrew Re-establishment Services has gone from strength, each year helping an increasing number of people on the road to self-reliance. In those first few years loans averaged 150 annually; in 1960, 405 loans were granted, totalling $153,730, and in the same year $165,656 was received against outstanding loans. In 23 years 18.000 families have been given assistance with loans up to $500 or, in a case of extreme necessity, $750. Since operating expenses are covered by the United Community Fund of greater Toronto, capital is used solely for loans, in the manner of a revolving fund.

Many who receive assistance are newcomers striving to establish themselves in a country whose language is strange and whose customs seem alien. With the money loaned they are able to buy a few essentals and to set up home. Among the newcomers who often seek financial aid are doctors who must qualify for practice in this Province. With the aid of the Services they are able to support their families until they can go into practice.

People who fall into temporary difficulties make up a good percentage of those helped by the Services. With the money loaned they are able to meet pressing medical bills, mortgage payments or insurance dues. Many small loans are made to tide people over times of seasonal unemployment and to improve housing — where property has fallen below minimal standards.

To obtain a loan from the Services, two guarantors are needed and the process normally takes up to seven days. However, there are several cases on file where matters have been dealt with on an emergency basis and badly needed funds made available within a few hours. One man and his family of four children were on the point of being evicted and their furniture held for auction. Desperate, he at last approached the Services, but could find only one guarantor. At an emergency meeting of the Board of Directors four members personally gave the second guarantee and made it possible for this man to save his home.

With a volunteer Board of Directors headed by President Isadore Caplan and Committees who give unstintingly of their time in these and many similar cases, The Toronto Hebrew Re-establishment Services has earned a reputation in the Jewish community for helpful and sympathetic service to those in temporary financial difficulty.

A Special Fund has also been established by the Services to honour those who donate more than $5,000. These funds are used in the same way as regular capital, but when a loan is made from one of these special funds the cheque is issued in the name of the donor.

A member agency of the United Jewish Welfare Fund, the Toronto Hebrew Re-establishment Services receives its total operating budget from the United Community Fund, and is a participating agency in the United Appeal Campaign which begins on September 25 and continues until October 31, 1961.

Two prominent businessmen who are cheerfully optimistic about the success of the current $4,500,000 Building Expansion Campaign for the Jewish Home for the Aged and Baycrest Hospital are Leon E. Weinstein, left and Max Tanenbaum. They were among a group which attended a very successful parlor meeting last week at the home of associate campaign chairman John D. Fienberg.

JOIN LEADERSHIP OF BULDING DRIVE

Two able men have stepped into the gap in the leadership of the Building Expansion Campaign for the Jewish Home for the Aged and Baycrest Hospital, left by the sudden illness of Arthur Minden, Q. C.

Mr. Minden, who had been co-chairman of the Special Gifts Division, suffered a heart attack in the midst of planning campaign strategy for his group. He is in the New Mount Sinai Hospital.

His place has been taken by Alex Grossman and Leon Pape who said they hope to be able substitutes and successfully carry on Mr. Minden's excellent work.

The Expansion Campaign to raise $4,500,000 was launched on June 1. The money is urgently needed to enlarge Baycrest Hospital and to build a new Jewish Home for the Aged on Bathurst St. in North York.

The Campaign Executive welcomed J. Barney Goldhar who consented to take over as chairman of the newly formed Advance Gifts 11 Division. Mr. Goldhar feels the campaign for the Home and Hospital is important enough to demand his help although his active work with the Beth Tzedec Synagogue and Camp Ramah takes up much of his time.

First returns from the division comprised of relatives of residents and patients, headed by Harry Pike, indicate warm understanding and excellent acceptance of the program.

THE WORLD OVER

AUSTRIA REPARATIONS PROBLEM NEARLY SOLVED

VIENNA, (JCNS) — Following the agreement reached by the representatives of West Germany and Austria in Bad Kreuznach last week, the problem of Austrian reparation payments has been solved to a certain extent. The only outstanding problem now is the question of the disposal of heirless properties.

More than 20,000 applications for claims on heirless properties have already been received. The six million marks being paid by Germany will bring the amount held in trust by the successor organisations to over 90 million schillings. It is estimated that the sum that they will finally have at their disposal will be about 120 million schillings.

Following prolonged negotiations by the Committee for Jewish Claims on Austria, the Austrian Government has agreed to allocate another 600 million schillings to the Hilfsfonds, an assistance fund set up by the Austrian Government in 1955 to help needy Jewish refugees from Austria living abroad.

The new Austro-German agreement means that the reparations law passed by the Austrian Parliament last March will now come into effect. The main points of this law are that compensation for imprisonment under the Nazis has been nearly doubled, that people imprisoned in places such as Shanghai, Australia, the Isle of Man, and various parts of Africa will now be eligible for compensation payments and receive 350 schillings for every month of their imprisonment.

Other provisions made by the law are that people who wore the Star of David for at least six months will receive compensation of 6,000 schillings and people who lived in hiding will receive 350 schillings for every month.

PONTIUS PILATE DISCOVERY

TEL AVIV, (JCNS)—The first inscription to be uncovered bearing the name of Pontius Pilate, Roman Governor of Judea between 26 C.E. and 36 C.E. was found by Italian archaeologists in the course of excavations near Caesarea.

The name was found on a tablet which it is believed was used in the dedication of a statue or monument. Three lines of writing in Latin are inscribed on the tablet: the first line reads "Tiberium" (the name of the Roman Emperor at the time) and the second line reads, "Pontius Pilatus." The third line of writing has not yet been deciphered.

The name of Pontius Pilate was, until now known only from the writings of Josephus and from the Gospels, so that the find in the Roman capital of the province of Judea has considerable historical significance.

The stone, unearthed by a team of archaeologists headed by Professor Antonio Frova, was found near the site of the Roman theatre. News of the discovery was communicated by the Italian archaeologist to Dr. A. Biran, Director of the Israel Government's Department of Antiquities.

The excavations, which are financed by the city of Milan, were started on the initiative of Count Giovanni Revedin, the Italian Ambassador to Israel.

RUSSIA'S 150 SYNAGOGUES

LONDON, (JCNS)—There are only 150 synagogues in the whole of the Soviet Union, about half of them in the Maldavian and Ukrainian Republics, according to Moscow Radio.

Moscow has only three synagogues compared with about forty before the war, when the Jewish population was much smaller than it is today. The total Jewish population in Russia, according to the last census, is over 2¼ million.

Biro-Bidjam, which is occasionally still referred to as the Autonomous Jewish Region, has only one functioning synagogue.

ZIONISTS TO ELECT CONVENTION DELEGATES

The 25th Regional Convention of the Zionist Organization of Canada, Central Division, will be held on October 7th and 8th, 1961 (Thanks-giving Weekend), at the Prince Edward Hotel in Windsor. This Conference, which will plan the future activities of the Zionist Organization of Canada in the Province of Ontario, will be of great interest to all who are concerned with the welfare of the State of Israel and the Zionist Movement.

It is essential that the Toronto Jewish community elect its delegates well in advance in order that all persons elected can receive the Convention material in good time and make their plans accordingly. The Toronto Zionist Council is, therefore, calling an election meeting in the Zionist Centre, 651 Spadina Avenue, Toronto, on Wednesday, July 5th, at 12:15 p.m. Intending participants in this meeting are urged to telephone the Zionist Office — WA. 2-2153 — to make their luncheon reservations.

According to the Constitution of the Zionist Organization of Canada, Central Division, every person who has contributed $15 or more to the current United Jewish Appeal has the right to be nominated and elected. All contributors are invited to attend the above Election Meeting on WEDNESDAY, JULY 5th, at 12:15 NOON.

NOT ALL GERMAN DOCTORS GUILTY

BIELEFELD, West Germany, (JCNS) — Only about 350 German doctors, out of a total of 90.000 had violated the principles of humanity and taken an active part in Nazi criminal measures, leading to the euthanasia programme, said Dr. Schorsch, when addressing a conference of North West German physicians here. He himself was an active opponent of the Nazi euthanasia programme.

German doctors, he said, should not be made collectively responsible for Nazi crimes and Nazi medical experiments on prisoners in concentration camps.

ZIONISTS IN FRANCE SPLIT

NEW "FRIENDS OF ISRAEL" MOVEMENT LAUNCHED

PARIS, (JCNS)—A four-point manifesto was issued here today (Thursday) by the Association of the Friends of Israel to clarify its principal aims.

The manifesto was published by the Provisional Committee of the "Friends" 48 hours after a plan for the reunification of the French Zionist movement had been put before the Zionist Executive by Dr. Nahum Goldmann in a last-minute effort to avoid a final rift within the Zionist movement in France.

The manifesto defines the aims of the "Friends" as "to unite all French Jews—whether Zionists or not—who wish to work for Israel." The organisation's objectives are:

"To strengthen the links between Jewry in France and Israel through the development of cultural and economic ties, the spreading of the Hebrew language in France and the French language in Israel, moral and material aid to Israeli students in France, and the organisation of meetings to make known all aspects of Israeli life."

RABBIS PARTICIPATE

The manifesto was published at a meeting held in Paris and attended by Walter Eytan, the Israel Ambassador, Jacob Kaplan, the Chief Rabbi of France, and Dr. Vidal Modiano, President of the Representative Council of French Jewry.

Mr. Meir Jais, Chief Rabbi of Paris, who joined the provisional committee of the "Friends" stated that he had always considered himself a Zionist and as such had always been willing to help Israel. He had therefore given his support to the "Friends" without hesitation. "What impressed me particularly is the intention of the "Friends" to work in the field of Jewish education—both religious and cultural—among Jewish youth in France," Rabbi Jais declared. He had nothing against the Zionist Federation of France; although he had never been a member of the Federation and had never been asked to join it.

SUPPORT BY SEPHARDIM

Dr. Benveniste, President of the Sephardi Zionist Union of France, who is one of the leading sponsors of the new association, said that the "Friends" intend to do "full Zionist work, without any restrictions." At a later date, he said, they might join the World Zionist movement, should the Goldmann plan for creating a reformed Zionist Federation in France not be realised. He labelled the Federation in its present form as "a group of officers without soldiers," condemned to slow but sure death unless rejuvenated and "depoliticised."

The Executive of the Zionist Federation meets next Monday to take a final decision on the "Goldmann Plan." Though some of the party leaders consider this plan as almost a capitulation, its acceptance seems certain since the Federation might otherwise find itself in a still more precarious position. The Jewish Agency might in the future refuse it the yearly administrative subsidy of 15 million francs, vital for its existence.

Official Israeli circles openly sympathise with the "Friends" and the Federation has no reason to expect support from this side should it reject Dr. Goldmann's plan.

BENE ISRAEL INCIDENT

Tel Aviv, (JCNS)—It would be dangerous to assume that the Rabbinate intended to "boycott" Jews belonging to the Bene Israel sect, since it was only evolving a suitable system for solving the problem of this community, Rabbi Yitzhak Nissim, the Chief Rabbi of Israel, declared here.

Rabbi Nissim stressed that the rabbinical ruling only affected the 27,000 members of the Bene Israel sect and did not apply to all Indian Jews. He added that doubts about the Halachic validity of marriage rites among members of the sect had been entertained for centuries. Three years ago, Rabbi Nissim continued, a Bene Israel leader in Israel had applied to him for the appointment of a special rabbi to teach Jewish tradition to members of the community. Although the Rabbinate had been anxious to accede to this request, the Bene Israel sect in Israel had instead chosen a Reform rabbi, whom the Israeli Rabbinate was unwilling to recognise. Nevertheless, the Rabbinate was prepared to reconsider the whole question anew, so as to find an acceptable solution to the problem of the sect's status.

ATTENTION U.J.A. CONTRIBUTORS

ELECTION MEETING

The Toronto Zionist Council is calling a meeting of all contributors of $15.00 and over to the Toronto United Jewish Appeal who, according to the Constitution of the Zionist Organization of Canada, are eligible to be elected delegates to the forthcoming Regional Convention of the Zionist Organization of Canada, Central Division, to be held in Windsor, Ontario, October 7th and 8th, 1961.

This Election Meeting will take place in the Zionist Centre, 651 Spadina Avenue, Toronto, on Wednesday, July 5th, at 12:15 p.m. (luncheon will be served).

All persons interested in participating in this meeting are asked to telephone the Zionist Centre at WA. 2-2153 in order that lunch may be reserved.

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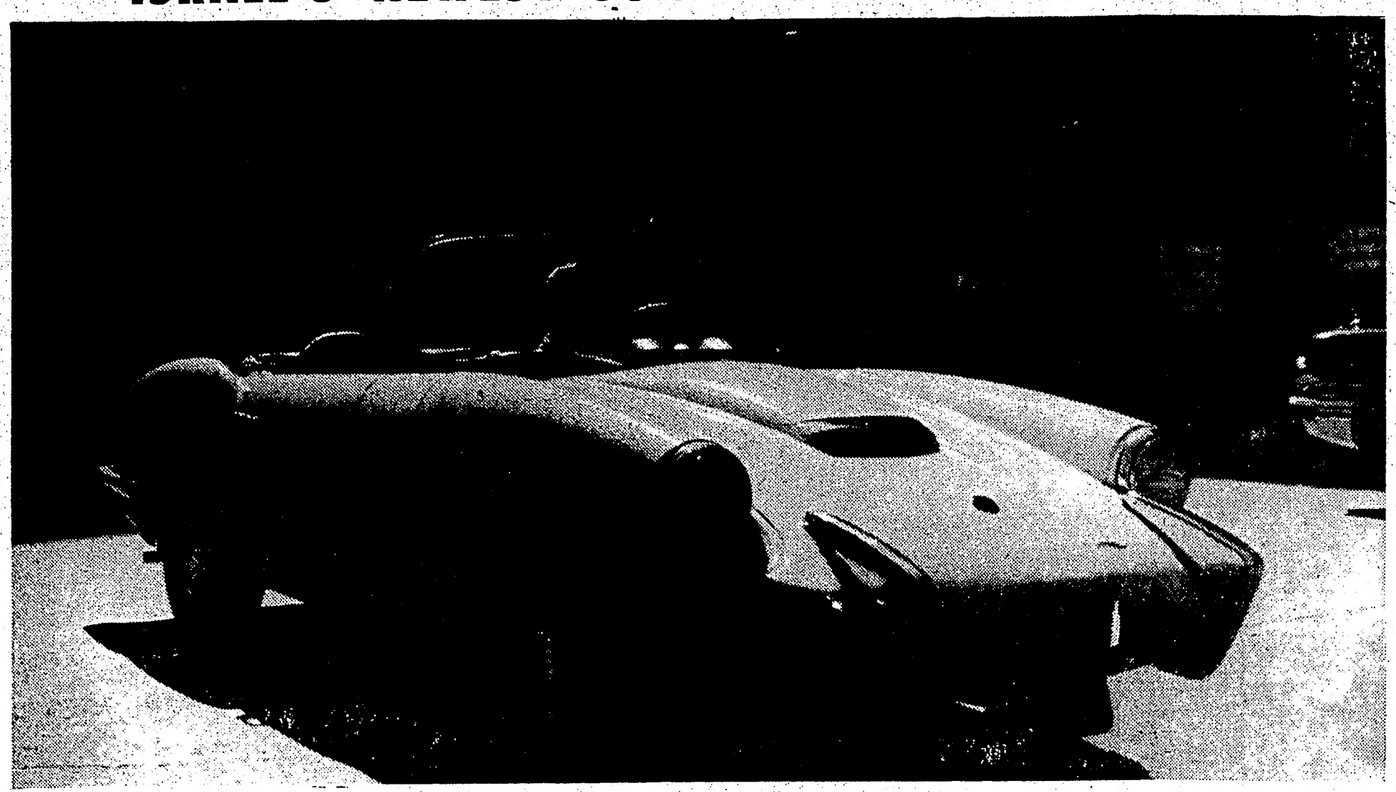

Mrs. Henry S. Rosenberg is the proud owner of the first Israeli-made car in Toronto, the "Sabra Sport". A hand-built car of exclusive design, the Sabra Sport is precision-moulded in tough reinforced fibreglass; a material strongly resistant to accidental damage and free from the effects of corrosion. Israel's fledglingauto industry was made possible by Israel Bonds sold in Canada and twenty-eight other countries to provide capital for the youngState's historic program of economic development. Toronto has earned the reputation of being "the leading Israel Bond city in theworld, and the goal for the forthcoming Campaign has been set at $2,000,000.

GIVENS, NEW PRESIDENT TORONTO ZIONIST COUNCIL

David Peters, Q.C., president of the Zionist Organization of Canada, Central Division, announced that Controller Philip G. Givens of the City of Toronto has been elected President of the Toronto Zionist Council, the executive branch of the Zionist Organization of Canada in the City of Toronto.

Mr. Givens succeeds Mr. Harry Zifkin, who was President of the Council for the past two years. Mr. Zifkin will continue his work with the organization as Treasurer of the Council for the coming term.

The new executive of the Toronto Zionist Council for the 1961-62 term will also include: Mr. Allan Lewis, Mr. I. B. Weinstein, and Dr. Mark Zimmerman, as vice-presidents; Mrs. Sidney Wise, President of the Toronto Hadassah, as Honorary Secretary, and Mr. Irving Frisch as Warden.

Mr. Givens, a native of the City of Toronto, graduated from the University of Toronto and Osgoode Hall, and is a practising lawyer. He was elected Controller of the City of Toronto in 1960 for a two-year term. Previously he served as Alderman of the City Council of Toronto for nine years and was also a member of the Council of the Municipality of Metropolitan Toronto.

Mr. Givens presided over a number of major municipal committees, such as Traffic and Legislation Committee, Works Committee, Property Committee, the local Board of Health, and others.

Mr. Givens is a past president of the Toronto Metropolitan Council of Bnai B'rith and past president of the Upper Canada Lodge, B'nai B'rith, and also serves as a member of the Board of Governors of the New Mount Sinai Hospital and served on the Board of Trustees of Toronto General Hospital and the Board of Governors of Toronto Western Hospital. He is also a member of the Board of Directors of the Canadian National Exhibition.

Currently Mr. Givens is a director of the Health League of Canada, a member of the Canadian Council of Christians and Jews, a member of the Toronto Board of Trade, President of Philmark Investments Limited and Vice-President of Pinna Investments Limited. He is also a member of the City of Toronto Planning Board and a Director of North Toronto Memorial Gardens.

Since 1955 Mr. Givens has been a member of the National Executive Board of the Zionist Organization of Canada and has also chaired the National Committee on Tourism to Israel from 1956-1958. He has addressed many communities throughout Canada on behalf of the United Israel Appeal and the Zionist Educational Programme.

Controller Givens visited Israel in 1953, 1956, and 1960. In 1956 he participated at the 24th World Zionist Congress and in 1960 represented Canada at the World Conference of the United Israel Appeal in Jerusalem.

The election of chairmen of standing committees will be held later on during the coming weeks and the Council will commence its activities after the summer holidays.

ISRAEL'S SABRA CARS TO CANADA

MONTREAL, (CJN) — Further evidence of the growing diversification of Israel's economy greeted a gathering of distinguished guests invited by Y. Narkiss, Consul of Israel for Commercial Affairs, at the Consulate General of Israel, here. The ceremony was held to mark the arrival of the first shipment of Israel's SABRA automobiles in Canada.

ELEGANT, PRACTICAL

The initial shipment of some 30 cars was unloaded on a Montreal dock from the "Empress of England". On hand to greet this most recent Israeli export product were Mr. P. Eliav, Consul General of Israel and Y. Narkiss, Consul for Commercial Affairs, two Israeli girls dressed in native costume and a representative of Cummings Continental Car Corporation, who will handle distribution and sale of the SABRA in the Province of Quebec.

The SABRA Sports Car is an elegant two-seater sports model — the newest design of a complete range of cars, trucks and panel-vans produced by Autocars of Haifa, Israel. Safety and stability have been insured by the use of an extra heavy pressed steel chassis with tubular braced cross members. The four cylinder, water-cooled engine furnishes 43 miles on one gallon of gasoline.

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The SABRA has a twelve-volt electrical system that is easily accessible for inspection and adjustment. The transmission has four speeds forward and one reverse. Synchromesh gears provide ease of operation. The internal expanding brakes are hydraulically operated and there are mechanical handbrakes for the rear wheels.

Mr. Narkiss pointed out that during 1960 Israel puchased 6½ million dollar's worth of Canadian goods and sold some 2½ million dollar's worth of products to Canada. He emphasized that Israel is now expanding its industry and would no doubt like to increase its exports into Canada. It is hoped that, among other efforts, the successful introduction of the SABRA car in Canada will assist materially in closing the trade gap that existed for so many years between the two countries.

Y.M.H.A. RE-ELECTS S. J. GRANATSTEIN

Mr. Samuel J. Granatstein was re-elected President by acclamation and Mr. H. Max Swartz, Q.C. was returned unanimously as Chairman of the Board at the First Meeting of the Board of Directors of the Young Men's and Yong Women's Hebrew Association. Mr. Granatstein's and Mr. Swartz's re-elections to the top positions of the Y.M.H.A. were hailed by the membership as fitting recognition of their long and tireless service to the association.

Other Officers elected: Vice-Presidents: Gurston S. Allen: Alex G. Fisher: Ellis I. Shapiro.

Treasurer: Theodore K. Draimin.

Secretary: Harvey Blackstein.

Honourary Vice Presidents: Jule Allen, Louis Borsook, Arthur Cohen, Senator David Croll, Charles Draimin, Samuel Godfrey, Percy Hermant, Samuel Kronick, Mark A. Levy, Samuel Lunenfeld, J. Irving Oelbaum, Louis H. Posluns, Ben Sadowski, M. B. E.

In his presidential address to the Annual Meeting which preceded the First Meeting of the Directors, Mr. Granatstein hailed the accomplishments of the Y.M.H.A. in making available to the northern residents, a new building which would fulfil the major recreational needs of the neighbourhood. He extended the Board's appreciation to the Community for having made this new building possible.

The newly-elected Directors to serve for a three-year term are: Stephen Berger, Harvey Blackstein, A. E. Diamond, John D. Fienberg, Jack Fine, Arthur Gelber, Maxwell Goldhar, Edwin A. Goodman, Q.C., Henry Goodman, Mrs. Murray Hahn, Kenneth Kelman, Jack Oelbaum, Wilfred Posluns, Alex Samuels, Lionel Schipper, Harry Sniderman, Albert White and Sydney Shoom.

In Our Town And Elsewhere

ANNUAL INSTITUTE OF JUDAISM

The 8th Annual Institute of Judaism will take place this year at Arawhon Pines in Algonquin Park, July 7th to 10th, when the theme will be "The Changing Face of Canadian Jewry". Faculty members will be Dr. Judah Cahn, author, lecturer and Rabbi of Metropolitan Synagogue, New York; and Dr. Albert Rose, Professor of Social Science, University of Toronto.

B'NAI B'RITH MEETING

Final even of the season for members of Upper Canada Lodge, B'Nai B'Rith was a 'Family Closing Meeting" held at the Penthouse Restaurant on June 25th. Features of the program included the presentation of fund-raising monies to worthy community projects, and a musical program presented by "The Sinners".

NEW PRESIDENT OF ALOUETTE CHAPTER

Mrs. Freda Hart is the newly-elected President of Alouette Chapter of B'Nai B'Rith. The Chapter, as is its brother lodge, is comprised mainly of ex-Montrealers.

BETH DAVID SYNAGOGUE

BRANTFORD, (CJN) — Mrs. Maurice Stren was recently honoured at a Testimonial Dinner arranged by the Beth David Sisterhood. The president, Mrs. David Miller, chaired the occasion which marked the appreciation of Mrs. Stren's work with the Sunday School of the Congregation. Head table guests included Mr. and Mrs. Ben Kanter, Rabbi and Mrs. Jerry Pruzansky and Dr. and Mrs. M. Zaltz. Mrs. Zaltz was elected president of the Sisterhood, and Mrs. Joseph Hyman and Mrs. Ralph Katz Vice-presidents.

NIAGARA PENINSULA COMMUNITIES

NIAGARA FALLS, (CJN) — A meeting was held recently in B'nai Jacob Synagogue, Niagara Falls, at which over 100 members and guests were in attendance from Niagara Falls, Welland, Port Colborne and Fonthill. Dr. B. Blackstein, president of the Congregation, welcomed the guests. Mr. H. Bagg officiated at the function which marked the observance of the State of Israel's 13th Anniversary, and the guest speaker was Dr. George J. Liban, Executive-Director, Zionist Organization of Canada, Central Division. The function was under the sponsorship of Jacob Goldblat Lodge, B'nai B'rith.

JEWISH HISTORICAL SOCIETY

Closing meeting of the Toronto Jewish Historical Society took the form of a dinner and installation on Wednesday evening, June 21st. Incoming president is Mr. Victor Sefton, who succeeds Dr. Murray Dyment. Other officers include Mr. Ben Seaton, Mr. David Breslove, Mr. Jack Orenstein, Dr. M. Miller, Dr. Airon Volpe, Dr. David Eisen, Prof. F. Heichelheim.

Young Beverley Rothberg, daughter of Mr. and Mrs. Leon Rothberg of Brantford, gave an excellent report on the community's youth activities when she spoke at the recent gathering held in Kitchener under the auspices of the Inter-City Jewish Youth Commission. Mr. Maurice Stren, Rabbi and Mrs. J. Pruzansky and Mrs. Leon Rothberg represented Brantford at this meeting.

LONDON

B'NAI ISRAEL CONGREGATION

LONDON, Ontario, (CJN) — Rabbi J. Benjamin Friedberg, who is leaving for Ottawa, bade farewell to the Daughters of Israel at their recent installation meeting and donor luncheon held at B'nai Israel Synagogue.

Mrs. Harold Vaisler and Mrs. E. J. Morris and Mrs. Herbert Perlmutter as Vice-President. Installing officer was Mrs. Leonard V. Shankman.

CONGREGATION B'NAI MOSES

The Sisterhood of the Synagogue has installed Mrs. Ben Cohen as its new President, Mrs. L. M. Kirshenbaum, Mrs. Arthur Ender and Mrs. George Hershorn as Vice-Presidents. Mrs. Harry Biderman was the installing officer.

Head table guests at the installation function which was held in the Louis Silverstein Auditorium of the Synagogue included Rabbi and Mrs. David Kirshenbaum.

BRANTFORD

BRANTFORD, (CJN) — Rabbi Bernard Baskin of Temple Anshe Sholom, Hamilton, was the speaker at the annual graduation ceremonies held recently at the Brantford General Hospital School of Nursing.

• Mrs. Harry Lucatch of Toronto, formerly Betty Stemeroff of Brantford, has been chosen women of the year by Toronto Mizrachi Women's Organization, and was recently honored at a dinner held at the Shaarei Shomayim Congregation.

GUELPH:

Among those representing Guelph at the recent Inter-City Jewish Youth Commission gathering held at the community Centre in Kitchener, were Mr. Leo Lichtenberg, vice-chairman of the Commission, Mr. Reuben Friedman, Rabbi Gene Klein, Mr. Syd Brown.

Young Melvin Lichtenberg and Blythe Acker represented the youth of Guelph in presenting their very interesting and excellent reports.

GALT:

Representatives from Galt at the very successful gathering of the Inter-City Jewish Youth Commission held recently at the Kitchener Community Centre, included Mr. Dan Spring, vice-chairman of the Commission and Mrs. Spring, Mr. Max Saltzman, Mr. and Mrs. N. Himel of Preston.

David Spring, son of Mr. and Mrs. Dan Spring, a youth leader of the area, presented a very fine report.

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AN EXAMPLE TO FOLLOW

Toronto traditional Jewry has presented a yet unparalleled show of ability with the successful symposium on 'the Jewish Concept of Marriage.' The symposium has been creative and worthwhile, true to its purposes to serve as an educational project. Maybe more than the subject discussed, is the importance and lesson of such an undertaking taking place. The symposium has proven that creative traditional Judaism is yet alive, that Torah-true Jewry has something to offer to multitudes who are willing to hear and receive.

The young orthodox Rabbis who had worked for this symposium with zeal and dedication, have thus but revived an unfortunately too long neglected part of their mission. For this they are to be commended.

RABBIS SHOWS COURAGE

Five American Rabbis, for the first time have participated in a "freedom ride" to test racial segregation in interstate bus travel in the South. The Rabbis, all Reform, were with 17 other Protestant ministers. Ten of the riders went on hunger strike and refused to obey police orders to disperse at Tallahassee Florida airport.

The arrested rabbis are Martin Freedman and Israel S. Dresner.

The other rabbis who participated in the ride were Gerald Bobrow, Al. Levine and Walter Plaut.

Rabbi Plaut gave JCNS correspondent three reasons for leaving his wife and three children and making the dangerous trip.

"First", he said, "this is a way of translating the religious commitment into realities of daily life — confronting the religion with reality. Second, leaders have special responsibilities and must exemplify them in a special way; and the third reason is that I have witnessed at first hand the holocaust of European Jewry. My immediate family was saved but the rest of the far-flung family was murdered by the Nazis.

I have learned that human suffering is indivisible and, therefore, I have special sympathy for the plight of the Negroes in the South".

NOVELIST VIEWS ANTISEMITISM

Morley Callaghan, one of Toronto's "native sons", is a distinguished Canadian novelist who has a flair for the delicate personal overtone in his character portrayals. In his capacity, however, as a radio and television panelist, he throws delicacy aside, and his personality takes a sharp turn towards the aggressive and argumentative. The temperament of his Irish forebears — if we may be forgiven a stereotype — shows through.

In a recent CBC "Fighting Words" panel which discussed a quotation of Ben Gurion to the effect that antisemitism leads inevitably to genocide and the gas chambers, Callaghan's talent for "argufication" betrayed him badly. For in discussing the why and wherefore of antisemitism he pointedly kept putting the question: if dislike of the Jew is so deep and widespread at so many times and in so many places, let us examine the Jews and find out what produces this feeling of antipathy? What is there about the Jew, he asked, to provoke this violent sentiment?

It's unfortunate in a sense that novelist Callaghan did not develop this hypothesis further. Whether he would have done so even if his fellow-panelists, ethics professor John Irving and economist Harry Wolfson, had not been so quick to refute his incipient argument, is not too certain. His impatient response to their remarks was "don't give me any of that humanitarian blather!" Perhaps Mr. Callaghan was himself not too interested in developing a point whose conclusion he would probably shrink from — a conclusion that would tend in some way to mitigate or extenuate an act that is beyond mitigation.

Morley Callaghan once wrote a novel entitled "More Joy in Heaven"; it was based on the career of Red Ryan who led a double life, addressing boys clubs by day and robbing banks by night. He is a master of **individual** psychology.

He has much to learn apparently about **mass** psychology.

THE CHRISTIAN CHURCHES & EICHMANN

Israel's leading Christian clergymen show unanimous approval of the way Israel is handling the trial of Adolf Eichmann but are divided on the matter of punishment if Eichmann is found guilty.

Statements from heads of six major Christian institutions or denominations in Israel, reported in the June issue of the ADL Bulletin, by the Anti-Defamation League of B'nai B'rith, range from the suggestion that Eichmann be executed, cremated and his ashes "scattered in the Mediterranean" to the belief that Israel should give him a life sentence and then send him "back to Germany where again he ought to be put on trial and there punished."

The six religious leaders include Rev. William L. Hull, Pentecostal clergyman; Rev. Dr. Robert J. Lindsey, Chairman of the Baptist Convention of Israel; Rev. Tom Gibson, St. Andrews Memorial Presbyterian Church; Canon Hugh Jones, St. George (Anglican) Cathedral in Jerusalem; Abbot Leo Rudloff, OSB, of the Roman Catholic Dormition on Mount Zion, and Archbishop George Hakim, Greek Catholic Bishop of Acre, Haifa, Nazareth, and Galilee.

All six men were asked: "What do you think should be done with Eichmann if the court finds him guilty?" The Rev. Mr. Hull, Pentecostal minister in Jerusalem since 1935, said that "nothing short of a death sentence could be justified in view of the law in the Western world. The main problem . . . would be the disposition of his body after the man has been hung. Lest he be considered a martyr, I would suggest that his body be cremated and scattered in the Mediterranean, never to be gathered again."

The Rev. Mr. Lindsey, chairman of the Baptist Convention and resident in Israel since 1945, said that "there is nothing that can be done to Eichmann except to bring him to the kind of justice the Israel law provides." However, he added, it appears likely that Israel will give Eichmann a life sentence.

The Rev. Mr. Gibson, Presbyterian Minister, expressed the hope that "mercy will be shown Eichmann" since this will "prevent anyone from charging the Jewish people with being vengeful.

"On the other hand, this may bring a charge of weakness against them. It is a very difficult problem for Jewish people and one can only sympathize with them," he said.

Canon Jones of the St. George (Anglican) Cathedral in Jerusalem said that "humanly speaking, there is no punishment severe enough. But that is of secondary importance. (More important) would be some sign in Eichmann of his own sense of guilt and real contrition."

Abbot Rudloff, of the Roman Catholic Dormition on Mt. Zion, who has lived in Israel since 1949, said that "human justice requires the death penalty. We are dealing here not with the murder of one man, but the murder of six million or more." However, he said, the world would respond "in a very beneficial way if some other solution could be found."

Greek Catholic Archbishop Hakim said that "our first reaction would be to leave the judgment in the hands of God. The Holy Scripture, in its entirety, would direct us in that fashion. But this is not what is done humanly. When a man is found guilty, he is punished. I think Israel should give him a life sentence and then send him back to Germany where again he ought to be put on trial and there punished. Israel should not use the authority it has in its law to kill . . . As a Christian, I would say we should pardon and ask clemency."

Archbishop Hakim, noting that all members of his church in Israel are Arabs, commented that Arabs are "very happy with the courts in Israel."

"We know that in any sphere, the court has rendered justice to Arabs and Jews alike," he said. The Eichmann trial also had a positive value among his church-members, he added. "We never realized how appalling were these atrocities that happened to Jews. Our Arab people, who are following the trial, find it impossible to believe that such things could happen. The trial has helped us to understand how and why Israel was created."

Besides expressing their belief that Israel was conducting the trial fairly, several of the clergymen said that the trial served the purpose of reminding Christians of their responsibility in the Nazi tragedy. Abbot Rudloff said that the trial "is an invitation for all of us to examine our conscience. It is a question of responsibility; when you hear again about these things (Nazi persecutions) you ask yourself: did you do everything in your power that you could have done in those days? And maybe you didn't."

The Rev. Mr. Gibson said that "we must face the fact that for Jews this was done in the name of Christianity as these countries were at least nominally Christian . . . We must realize our responsibility for it and make up our minds that such a holocaust shall never happen again."

The Rev. Mr. Hull declared that "Israel has done the right thing by bringing Eichmann to trial. It is not just a question of the man himself, awful as his deeds are . . . Much more awful is the fact that they would stand by — even the Christian world — while these deeds were being done . . . The world has failed if such things could happen in the Twentieth Century."

- Sometimes it Looks Like He's on Our Team!

Maariv, Tel Aviv

Canadian Panorama

BY MORDECAI HIRSHENSON

TWO KINDS

Sweden, known hitherto as a source of glamorous Hollywood actress (Ekberg, Garbor, Bergman, etc.), or as a land of an evolutionary type of socialist economy, is gaining a rather unenviable reputation of another sort in recent years.

A United Church Observer editorial has pointed out that a good deal of the pornography that assails this country and the USA stems from Sweden. The editorial writer was referring to pictorial material of a particularly offensive type rather than anything with a literary pretension.

This will connect with some of us with the fact that the same country is also the source of a "pornography" of a different type —the Jew-baiting incitement propagated by Einar Aberg, old-time propagandist, who issues it unchecked from his headquarters in Malmo. (Every once in a while Aberg is charged under a Swedish law forbidding this kind of activity, but he merely pays the nominal fine and goes on his way repeating the offense.)

The difference between the official reception of the two kinds of "pornography" is that the post offices of most countries are on their guard against the sexual material but the Judaeophobic scurrility is untouched and permitted entry intact.

TWO BELLEFEUILLES

English language readers missed an interesting article on Fascism in Canada that recently appeared in the French language edition of Macleans. This edition, known as Le Magazine Macleans, contains material originally written for it and is not a duplicate or translation of the English version.

The article was by Adele Lauzon and dealt with the current activity (or non-activity) of Adrien Arcand, and touched on Andre Bellefeuille who was unearthed last fall by the CBC's television cameras.

The article, in contrast to the treatment of a similar theme recently by a scandal-sheet Montreal Weekly Nouvelles Illustrees, was done in an objective manner and could give little aid or comfort to the fascist cause.

Editor of Le Magazine Macleans oddly enough is Pierre de Bellefeuille (no relation to the aforesaid Andre B.).

"A STUDY OF CANADIAN JEWRY"?

Canadian Jewry is prominently featured in the new 1961 American Jewish Year Book which covers the period of July 1959 — July 1960. A 21-page article by the veteran researcher Louis Rosenberg entitled "Two Centuries of Jewish life in Canada" gives succinctly yet comprehensively a picture of a community past and present.

(It is saddening to learn that Mr. Rosenberg has been ill for some time. Let us hope he will recover and be spared for many more years of productive creativity.)

The study reflects the statistical bent of Mr. Rosenberg who is a graduate of the London School of Economics and who has been gathering and analysing figures on Canada's Jews all his adult life — as director of colonization activities for Western Canada of the Jewish Colonization Association, as president of the Canadian Jewish Congress in the Western region and finally as research director for the CJC in its head office in Montreal. Mr. Rosenberg has amassed a treasure of information; he never lets his figures get the best of him but uses them as his instrument for clarification.

INTERMARRIAGE

The most recent set of national statistics that Mr. Rosenberg has to work with are ten years old for the present census is only being carried out this month. However in one respect — that of marriage and intermarriage figures — these are registered throughout the country on an annual basis and for this category the figures of 1960 are already available. Here Rosenberg has found that the proportion of intermarriage last year was at an all-time high — about 16% (i.e. of all marriages where one or both of the parties were Jews.)

SOME CORRECTIONS

Without detracting from the merit of Mr. Rosenberg's work a few observations could be made on some minor inaccuracies in it. David Croll was named to the Senate in 1955, not 1956 as stated. Also the impression is left that he was first elected mayor of Windsor in 1931; the year was actually 1930.

It is an understatement to list the number of rabbinical alumni of Toronto's Yeshiva Torath Chaim since 1941 as six. This writer himself can personally enumerate at least seven (Rabbis Schild, Pappenheim, Felder, Philip Rosensweig, Haeur, Urman and Abraham Kelman) serving in Toronto, Kitchener and New York, and of course there may be more.

In dealing with Canadian Jewish writers in the English language, Mr. Rosenberg might have mentioned an important factor, i.e., of those he lists, all, with the possible exception of the late Lionel Shapiro, have written largely on Jewish themes. They have not tried to run away from their environment but have used it fully in their work.

ONLY ULTRA-ORTHODOX ARE SHUL-GOERS?

On one score Mr. Rosenberg make a value judgment that might be subject to some challenge though it would be difficult to establish quantitatively. He says: "With the exception of the ultra-Orthodox, post-war active participation in Jewish religious life appeared to be limited to bar-mitzva and kaddish observance and synagogue attendance on Rosh Hashana and Yom Kippur." Isn't it too much of a sweeping generalization to say that the only followers of Jewish religious practices and precepts in the traditional way are the "ultra-Orthodox" (by this in a previous sentence Mr. Rosenberg indicates that he means the chassidic groupings)? There are surely enough regular synagogue goers who do not have the "ultra" prefix attached to them, to offset this statement.

DO 30,000 BUY YIDDISH DAILIES?

One estimate of Mr. Rosenberg, it would seem to us, errs considerably on the side of overstatement. He attributes to Canada's two Yiddish dailies — the Eagle of Montreal and the Journal of Toronto—a combined circulation of "approximately 30,000", surely a well-meaning exaggeration reflecting a wish rather than a fact. It will come as a surprise to the publishers of these two estimable papers to know that they command such a wide readership. Perhaps they will now raise their advertising rates on the basis of this flattering evaluation.

Speaking of over-estimates, the article underestimates the number of Conservative synagogues, stating that in Toronto, Winnipeg and Montreal there are nine Conservative congregations. In fact Toronto and Winnipeg alone can count nine such synagogues and Montreal has at least another half dozen.

In the other parts of the Year Book there is additional data on the Canadian Jewish community. There are two omissions in the list of Canadian Jewish periodicals: a particularly glaring one is the fact that The Canadian Jewish News is NOT listed. Another weekly not noted is the long-established Western Jewish News of Winnipeg, edited by Harold Hyman.

HEALTH COMMISSION

Two Canadian Jews will serve on the Royal Commission on Health Care set up by the federal government. Mr. O. J. Firestone is a professor of economics at the University of Ottawa, and Dr. David Baltzan of Saskatoon is a medical practitioner active in the Jewish community of Western Canada. Dr. Baltzan is one of the two medical men on the Commission.

SERMON FOR THE WEEK

THE "BLESSINGS" OF ANTISEMITISM

Balaam meant to curse Israel; that he did not do so is as much a tribute to him as to our ancestors. Balaam was a Gentile prophet; in his highest moments he was inspired by the Divine spirit. He looked at Israel from the heights: "For from the top of the rocks I see him, and from the hills I behold him".

From that plane he could only bless our people. As a thinker, as an idealist, he ineluctably recognized the immortal greatness of the erstwhile slaves of Pharaoh. He perceived, with prophetic insight, that in them was the seed of true civilization; that they were to become, despite all their shortcomings, the People of the Book.

The episode of Balaam reveals, in a single luminous flash, the abiding character of antisemitism, which views the Jew not from the lofty altitude of truth, but from the low-lying, primordial slime of human envy, venomous racialism, causeless hatred. Zangwill defined Judophobia as a Gentile disease. The Torah's analysis goes further: it lays bare its antiology.

Although Balaam blessed, the consequences were tragic. The blessings, our sages declare, eventually turned to anathema, in accordance with their original purport. Only the "goodly tents", symbolizing the synagogue and schoolhouse, remained impervious to the blight of the antisemite's true intention.

This melancholy denouncement is unhappily no uncommon phenomenon in our history. The blandishments of the enemy are more dangerous than his blatant attacks. All too often they corrode the Jews will to live, and make him an easy prey for those who seek his destruction. What the pogrom fails to do emancipation at times achieves. "It is better", the Midrash observes, "to listen to Moses' denunciation of Israel than to Balaam's benedictions". In the overtones of the latter there rings the Siren's deadly song.

What then is the moral? Shall we kiss the knout of antisemitism because it stings us into Jewish consciousness? Heaven forfend! Such masochism would be the Galut spirit at its worst. The time, however, has come in this age of inchoate Geulah for the Jew to cease courting the favour or dreading the disparagement of his neighbours. Let us learn to live by the fulness of our own spiritual resources, as one "who tarrieth not for man, nor waiteth for the sons of men".

If assimilation spells national death, Judaism predicated on fear is both pernicious and humiliating. Let us succumb neither to men's adulations nor strictures. "To do justly, and to love mercy, and to make humbly with thy God"—this spiritual testament of our Haftorah contains an eternity of blessing. Its hallowed truth has the power to transmute all the world's curses into everlasting blessing for Israel and for all mankind.

MIDDLE EAST DIARY By AMOS

THE CASE OF FARGALLAH HILU

"Millions of workers throughout the USSR, the satellites, and China . . . all honest, freedom loving people (i.e. Communists) the world over . . . are incensed at the murder of Fargallah Hilu . . . and firmly ask the U.A.R. Government to put an end to the torture and suppression of democrats, nationalists, and fighters of the workers' movement in the U.A.R., which is a flagrant violation of democratic rights and freedom", says the Central Council of Trade Unions of the Soviet Union.

The (presumed) death of the Lebanese Communist leader in a Syrian prison at some unknown date, and the alleged ill-treatment of Communists and fellow-travellers in Egyptian and Syrian prisons and camps has become the focus of indignation in Communist propaganda. This has caused considerable conflict of loyalties among "progressives," as evinced by the fact that at the same time as Cuba's Foreign Minister was praising Nasser, the Cuban Ambassador in Beirut was solemnly laying a wreath on Fargallah's memorial. The known facts are few, but the statements and—no less important—the omissions themselves are of considerable significance.

Fargallah Hilu was Secretary of the Lebanese Communist Party. He entered Syria under an assumed name early in 1959 to take over leadership of the Syrian Communist Party, which had been forced underground, after its leader, Khaled Bektash, had fled the country. He then disappeared. In reply to inquiries from the Lebanon the U.A.R. authorities stated that they had no knowledge of any one of that name. When the inquirers explained that he had gone under the name of Asad Mansur, the U.A.R. authorities countered with the question: "What had he been doing with forged papers?" and left it at that. The Communists came to the conclusion that he was probably dead, and as time went on elaborated synoptic accounts of his arrest, his impeccable bravery under interrogation and torture, and his final courageous martyrdom.

If Communist sources are to be believed, Communist and "progressive" prisoners in their hundreds are undergoing harrowing tortures, "like slaves of Pharoah," beaten on the soles of their feet, forced to drink salt water, cut off from the outside world in a desert camp in Kharga, near the Sudanese frontier. Dr. Farid Haddad, a Cairo medical man, is alleged to have died from torture, and his wife was not permitted to have a post-mortem when his body was returned to her for burial. An Egyptian school-teacher, Khuri Atteya, is alleged to have been kicked to death by guards.

As far as can be ascertained several hundred Communists or fellow-travellers have been arrested in Egypt and Syria since 1958, particularly since Bektash, who now appears to be spokesman for all Arab Communists, attacked the union with Syria. Some have subsequently been released with or without recantations. Even if they are treated their lot is an unenviable one, and where East-Europeans commentators lack sufficient facts to go on they can always fill in with descriptions of what is done nearer home.

Significantly, though hair-raising reports have been published in Western Communist papers—the Italian "Unita," the French "Humanite," and the "Daily Worker" — since mid-1959, no mention has appeared in the Soviet Press until late last month; still then Nasser was aided and praised.

So far the Communist campaign has been unusually unsuccessful in mobilising support from fellow-travellers and habitual

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JEWISH POLITICS

By Yuval Elitzur

Waning Prestige of Zionist World Organization

The author is a well known Israeli journalist and writer on economic affairs.

Now economic editor of "Maariv" and editor of "Investors Bulletin", he formerly held an appointment in the Economic Department of the Israel Foreign Office.

Despite resolutions, treaties, and continuous efforts to reorganise, the World Zionist Organisation is fighting a losing battle to retain its position as the symbol of Jewish unity. Parallel with this development the Jewish Agency, which today is in effect synonymous with the W.Z.O. is being forced to contract its role in the absorption of new immigrants and the establishment of agricultural settlements. The paradox is not that Zionist ideals are being forgotten, but that they are being implemented almost without the help of the World Zionist Organisation.

ZIONISM VS. REALITY

The basic problem of the Zionist Movement is its stubborn refusal to face reality and consequent inflexibility in adapting itself to changing conditions. Only in 1951, three years after the establishment of the State of Israel, did the 23rd Zionist Congress adopt the Jerusalem Programme, restating the purpose of Zionism as "strengthening the State of Israel, the ingathering of the exiles in Israel, and assuring the unity of the Jewish people."

The Basle Programme, which called for the creation of a safe refuge for the Jewish people in the land of Israel, was thus belatedly amended, but other anachronisms remained: the Zionist parties, which now have counterparts in Israel, were not disbanded, although their separate existence spells interference in Israel's internal affairs. The shekel, or membership fee in the W.Z.O., which entitles its purchaser to vote for the Zionist Congress, was still distributed by the Zionist parties.

ATTEMPTS TO RE-ORGANIZE

Only after the 24th Congress, held in 1956 in Jerusalem, did the movement try to reorganise through the establishment of federations of Zionist organisations in each country. Last year the Zionist Actions Committee decided to permit association with the Zionist Organisation of Jewish groups whose members do not join the W.Z.O. as individuals. In this way it was hoped to maintain the W.Z.O's paramount position in all matters connected with aid to Israel.

However, these decisions did not bring about the expected changes. In many countries, for example the United States, there still does not exist a single overall Zionist federation and membership is still on a party basis. Nor have prominent Jewish organizations affiliated to the W.Z.O. Attempts to come to an agreement with the United Synagogue, the Conservative congregational group in the U.S.A., were politely rebuffed.

AGENCY'S DECREASING ROLE

While the W.Z.O. feels that its numerical position and prestige is declining, the Jewish Agency, which led the struggle for Statehood and set up the initial machinery of the State, now plays a decreasing role in Israel's development. Moreover, the direct help given by the W.Z.O. to the financing of the Jewish Agency's activities is comparatively small.

In recent years the annual income of the Jewish Agency has been about $70 million. Of this $40 million comes from the United Jewish Appeal in the United States and an annual average of $8 million from appeals in other countries, while separate appeals for Youth Aliyah yield another $3.5 million. The Agency has been receiving $13 million each year from German reparations for heirless property. And $5.5 million is collected annually in Israel for repayment loans by immigrants and income from Agency property.

Considering that in the United States the Zionist organisations are only a minority among the many groups participating in the United Jewish Appeal, it is fair to conclude that the W.Z.O. can take direct credit only for about $15-$17 million, a quarter of the Jewish Agency's annual income.

The Jewish Agency's role in the ingathering of the exiles and the building of the State is

(Continued on page 9)

ONLY IN AMERICA

By HARRY GOLDEN

FREEDOM RIDERS AND TURBANS

Many years ago I proposed the Golden turban plan to solve the problems engendered by racial segregation. If Negroes wore turbans to gain entrance to hotels, movies, restaurants, bus terminal rest rooms, the problem of integration-segregation would vanish.

The turban guarantees the wearer is not an American citizen, which is the only balm the white supremacist will accept before he yields his place at the "white" water fountain. A turban will get you served ham and eggs, will gain you a bed for the night, and wearing one will even get you in to see "Ben Hur."

When the turbanless "Freedom Riders" debarked from their bus in Birmingham they were met with mob violence. With all the troubles we have to face in Laos, Berlin, the Middle East, and with unemployment at home, the Attorney General had to take the time to despatch United States marshals to Alabama to prevent further violence.

A Federal judge ruled that the "Freedom Riders" not ride for a few weeks and many, many editors say, "Good. They shouldn't have gone at all!"

Yet what crime did these "riders" perpetrate in trying to find out that interstate transportation facilities were still segregated in violation of law?

The crime is simply this: they did not wear turbans. Had the men among the "Freedom Riders" worn turbans and the girls worn saris, they would have had a triumphal march. In every city, the Chamber of Commerce would have greeted their bus. They could have been lodged in the most expensive suites in the best hotels of the deep South.

The Golden Turban Plan has many facets. It will relieve the depression among the textile industry caused by Japanese imports and which Secretary of the Interior Luther Hodges fights so hard to control and balance. If the textile industry were to start grinding out 8,000,000 turbans and 8,000,000 saris, the mills would hum morning, noon and night and the officials of the Kennedy Administration could turn its attention to the problems of Africa, Berlin, and South America where the Cold War will be decided.

Already Negro students at the University of Texas have adopted my plan with modifications. They do not wear turbans, they simply swear to movie ushers they are Egyptians. Ordinarily, movie owners would not subject patrons to this swearing-in-process, except as one movie owner explained: "We're having trouble with the integrationists."

Keeping a straight face, three college students raise their hands and swear they are respectively Egyptian, Hawaiian, and Hong Kongese. Foreign students, of course, see little that is funny in the process. They have not grown up as second class citizens.

THE POLO GROUNDS

The Polo Grounds, empty now and dark, sadly await their fate. This famous New York sport center will be razed to make way for a housing development. Its end was sealed when Horace Stoneham moved his New York Giants out to San Francisco and the discomforts and chance winds of Candlestick Park.

I used to deliver pretzels to the Stevens people at the Polo Grounds many decades ago as a boy. It was a choice job since once the pretzels were delivered, you had free admission to the stands and the ball games. Also when you went to the ball park so early in the day you could visit in the player's club house and get to know some of them.

Those were the days of Christy Mathewson, Chief Bender and the inimitable John McGraw. I knew a few of these men and they knew me.

I remember a pitcher named Jeff Tesreau whom I knew well. He always talked to me. He used to say, "What did you think of yesterday's game, Jew boy?" He meant neither disrespect nor unkindness; he was always good-hearted with me. I never felt offended.

I can remember when the New York Yankees played there. The Yankees were first called the Highlanders and when the Giants were on the road, the Yankees used the Polo Grounds as their home park. Then came Babe Ruth and Colonel Jake Rupert and the Yankee Stadium, the "house that Ruth built."

The stadium still stands, but the Polo Grounds will come down. It closed its career helping to usher in the symbol of a new and better equality in America. Willie Mays was the star of the Giants in their last, fading days in New York and sports fans as well as citizens knew the day had arrived when the American Negro could take his place in society on the basis of his skills and merits. The baseball people were the first to say that the American Negro should be allowed to take pot luck in America, the same as everyone else.

They played every sport possible in the Polo Grounds from Gaelic football to professional football, everything except polo. And perhaps the Polo Grounds was the site of the most exciting moment in American sports—the day that Bobby Thompson hit Ralph Branca's fast ball for a home run in the last of the ninth inning with two men on base and the Giants trailing by two runs to win the playoff series against the Dodgers. Nothing like that will ever happen in Candlestick Park or in the Chavez Ravine.

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IMPRESSIONS FROM JERUSALEM

EICHMANN "ANSWERS ALL THE CHARGES"

By MEYER LEVIN

The entire Eichmann story is contained in Judge Landau's admotion: "Will the accused to try to answer in more direct language." Judge Landau said that Eichmann's sentences were often so involved that "the meaning is lost by the time he reaches the verb."

In just the same way the subject of the disposal of the Jews was so involved in the bureaucratic process and terminology that the action itself—the verb, so to speak—can be detached, in the mind of an Eichmann, from its meaning and from his responsibility.

The opening words of Eichmann's defender, Dr. Servatius called attention to the same split. "There are two worlds in this trial," he said, "the world of the

victims and the world of the accused. We have seen the inferno world of the victims. Now we shall see the mechanistic world of the accused.

There are also two worlds in the mind of Eichmann—the comradely Nazi world and the outer world. He sits now before the outer world. His speech is soft though the metallic rasp of his hey-day still echoes. He smiles helpfully, he is full of words and expansive, though the clipped manner of the order-giver creeps in. But so little of the bloodhound is to be seen that Israelis who made tireless efforts to get places at the trial soon leave in boredom.

Yet, unhappily for today's glib, Adolf, echoes from his comradely Nazi world are still heard. There he could speak in short sentences interspersed with foul adjectives. In the report dictated (some say under party orders) to the Dutch journalist, Sassen, in Argentina, Eichmann brags about being the real author of the call to the infamous Wannsee conference at which the "Final Solution" was planned.

Eichmann varied the form of invitations. Some were cordial and personal, others formal and bureaucratic. He knew his way around the card indexes of status and power. "I remember that at the end of the conference, Heydrich Muelled and myself sat very cosily near the stove and then I saw Heydrich smoke for the first time and I thought to myself, Heydrich smoking today. I have never seen him do that. He is drinking brandy. I haven't seen him do that for years." The office climber watching for a weakness that might some day serve him against his boss.

"We all sat together like comrades. Not to talk shop but to rest after long hours of effort." Here in court the language is not so vivid. Eichmann endlessly explains the table of organisation to prove he could initiate no action without higher approval. Even his vaunted expertise on the Jewish question is now whittled down. He now maintains that when an expert scientific opinion was vanted on some group, say the Persian Jews, he had to refer to Bureau 6.

Precisely because of this plea, Eichmann is the right person to stand trial for the horrors of Nazism. It is the slippery, self-justifying acquiescence of the human spirit in the face of the worst bestiality that is here on trial.

A detail from Eichmann's early career shows his devious character. When Eichmann joined the Nazis he was a salesman for the Austrian Vacuum Oil Company. In court he hastens to remind us that this company was American affiliated in July 1933. Due to commercial stagnation it was compelled to reduce its staff. Being the only bachelor, Eichmann rather than some family man was dropped.

To his Nazi comrades Eichmann bragged that he was fired because of his party membership. He had, he intimated, to flee Austria. But now in court, he shows how he slyly exploited his routine dismissal. "When I left the house of my parents in order to move to the Reich the German Consul in Linz did me a certificate that I had lost my job due to my membership of the Nazi Party." But, cunningly, he also kept a letter from the Vacuum Oil Company giving the real reason for his dismissal so he could manoeuvre either way.

A foxy opportunist, Eichmann got himself a safe job in the Jewish Section but managed later on to make a pretence of wanting to go to the front. Eichmann could refuse to obey an officer of higher rank who wanted to save a Jew. But he could also point to his comparatively humble rank as Obersturmbahnfeuhrer to prove that he had no real responsibility for the death of the Jews.

Were Hitler on trial the moral issue would be simpler, but in a sense meaningful. Eichmann however, is everyman who consents to unconscionable acts. Eichmann is not the spectacular madman, not the movie-style villain, but the sneaky, double-talking, glibly lying creature of the modern state organisation.

The full exposure of Eichmann's character and mentality is needed in order for mankind to vow: "We must cease our development in this direction." His defence is compulsion by society. But man is responsible for the society he makes.

This murderous anti-social capacity in human beings is still to be dealt with. There is little prospect of regeneration, as we see in virtually every word Eichmann quotes from the dock. The human urge toward self-justification is usually far stronger than remorse.

Too many observers here in court took the attitude that the object of the trial has already been achieved now that the world has at last heard the story of the persecuted Jews. But the great lesson comes now in Eichmann's attempts at self-justification. It is easy to concur in pity and horror. It is hard to admit that there is much of the climbing, status-seeking Eichmann to be found in people all over the world—I am tempted to say in all of us.

We have few hints about Eichmann's personal life but the status search—at any cost—is seen in every detail. "My status was too modest," he remarks, in one of his first statements in court.

When he ducks his head stiffly in an acknowledgement to the bench it is with unsure manners of a person who has never known how to handle himself in better-class society. His clumsy language is that of the half-educated trying to sound educated. Like the organisation man in any big corporation he notes the apportionment of office space—even of desk space. "Mueller had control of such matters," he now explains, in order to show his own lowly status. Yet one hears the echo of the junior executive bucking for the four-window office and Eichmann finally achieved it.

He became chief executioner. He not only had his private office, but an entire building set aside for his Jewish section in Berlin. Now he minimises this as having been due to war conditions. He says that even the small branches were spread out in separate buildings in Berlin.

This is not the portrait of the S.S. man with the bull whip. The office species is much more deadly. And what happens to this Everyman, this Eichmann is not so insignificant as many like to believe. His fate has the greatest symbolic value. For together with Eichmann, Eichmannism that is status at any murderous cost, must be eradicated from human society.

EDITORIAL

THE BAR AND THE PULPIT

We are not of those who feel that there is a Jewish community aspect to the question of a hotel liquor license. Neighbourhood residents, of whatever faith, will probably continue to object and petition against hotels that seek such licenses adjacent to their living quarters and hotelmen and restaurateurs will persist in all likelihood in trying to secure what they consider to be their economic right — and will press for such permits. In a democratic system which allows for the wishes of all to be heard, this is as it should be.

It is for this very reason that we are surprised to see the Jewish issue dragged into this kind of situation by a rabbi who appeared before the Liquor License Commission last week to endorse the application for licensed premises of a group wishing to erect a hotel in a residential area of Toronto. His plea was an interesting one: the hotel would fill a need by serving out-of-town visitors to the nearby synagogues

Was it the rabbi of one of these nearby synagogues who spoke? Here lies the puzzling element: it was the rabbi of a congregation about three miles away who made this plea. The two nearby synagogues had both sent letters to the Liquor Commission **opposing** a liquor license in such proximity to them.

For whom was the first rabbi speaking? Surely not for his own congregants and obviously not for the members of the two schools who opposed the application!

And assuming that the rabbi's argument about the desirability of a hotel near a house of worship for accommodation purposes was sound — as conceivably as it may be — what relevance has this to a liquor application? If a hotel is desirable is it the role of a spiritual leader and guide to plead for a liquor license, especially in opposition to the congregations more directly involved? We wonder.

BOOKS AND MEN

By David Daiches

Stereotypes of Fiction

It was T. S. Eliot who wrote, in a poem familiar to all students of modern English and American literature:

But this or such was Bleisten's way:
A saggy bending of the knees
And elbows, with the palms turned out,
Chicago Semite Viennese.

And, in case we missed the point, he added in a subsequent stanza: "The rats are underneath the piles. The Jew is underneath the lot." The same poet, however, could adopt Jewish history as part of the proper background of his own admonitory thought:

In the days of Nehemiah the Prophet
There was no exception to the general rule.
In Shushan the palace, in the month of Nisan,
He served the wine to the King Artaxerxes,
And he grieved for the broken city, Jerusalem;
And the King gave him leave to depart
That he might rebuild the city.

IMAGE OF JEW

The paradox is deeply embedded in the Christian attitude to the Jews over the centuries. The Jew as Christ-killer and degenerate and the Jew as patriarch and prophet exist side by side in the long centuries of the Christian imagination: they are never reconciled. And, as one might expect, the former is the more powerful image, and easily develops into a number of stereotyped forms. The nearest approach to a reconciliation of the two images is in the figure of the Wandering Jew as he emerges in Romantic literature, a character often both patriarchal and cursed, both repentant and guilt-ridden.

JEWISH STEREOTYPES

In a recently published book (From Shylock to Svengali: Jewish Stereotypes in English Fiction) Dr. Edgar Rosenberg traces and illustrates the development of Jewish stereotypes in English fiction: with wit, scholarship, and a sophisticated critical intelligence he demonstrates conclusively that it is quite unrealistic to discuss the Jew in English (or for that matter any European) literature in terms of a conscious and meditated reaction to known facts about contemporary Jews, since one form on other of the Jewish stereotype was always at hand and the temptation to exploit its simple area of crude suggestiveness was rarely resisted. Even when a more humane and tolerant feeling produced a different attitude to the Jew, it merely produced a counter-stereotype, an anti-Shylock, the "good Jew" with predictable qualities of charity and wisdom.

Though the two classes of stereotype were never reconciled in any full imaginative synthesis, it is interesting to note how the same character can move from one type to the other. (Scott's Isaac of York, for example), and Dr. Rosenberg is at his best in charting such movements. He also makes some illuminating sub-divisions, and we see the bad Jew and his good daughter (Shakespeare, Scott), the bogey-man Jew (Dickens), the parasitical Jew (Trollope), and the peculiarly offensive combination of Jewish degenerate, sorcerer, and artist in Du Maurier's "Svengali," together with many others. It is all presented with great verve, and the tone is in sharp contrast to the pained yet hopeful moral analysis of the situation by Montagu Modder in his book "The Jew in the Literature of England."

So far so good, Dr. Rosenberg does well to remind us of the monotonous regularity with which a limited number of Jewish stereotypes appear in English literature and to warn us against any naively realistic assessment of the part played by Jewish characters in novels and plays. Yet I wish he had gone further in explaining the implications of the initial paradox. The two quotations from Eliot with which I began this review could be paralleled again and again in earlier writers, particularly of the seventeenth century. And the same medieval writers who accused Jews of poisoning wells and murdering Christian children accepted "three Jews" among the nine Worthies" of the world — Joshua, David, and Judas Maccabaeus.

English and Scottish Puritans of the seventeenth century and later accepted Jewish history as their own, identified themselves in many respects with the Jewish people and gave their children Hebrew names. The paradox can be illustrated in numerous other ways, and it helps to explain some curious shifts in attitude towards the same Jewish character on the part of writers who accept one form or other of the Jewish stereotype, and then become uneasily aware of something else that they ought to have taken into account.

THE SHAKESPEARE MYTH

There is another question one should have liked to see Dr. Rosenberg discuss. That is the radical difference between writers who use Jews in a typical or symbolic way in a society which knows no Jews and where there is no question at all of dealing with recognisable contemporary Jews (Shakespeare, for example, who lived at a time when there were no overt Jews in England), and those who write of Jews as they are presumed to be in their own contemporary society, who have real Jews around them, yet who still employ the stereotypes. Marlowe's Jews of Malta and Shakespeare's Shylock are consciously presented as stereotypes, and it is because Shakespeare is not content to operate at this level of probability that the character and the play at times seem to be bursting at their bounds. There was no obligation on Shakespeare or Marlowe to treat Jews in any other way: there were none around, and their plays were anyway set in distant countries.

But a nineteenth-century writer dealing with Jews in a nineteenth-century English society has quite a different kind of responsibility. It is difficult for a Jew to be both a stereotype and a living fellow-citizen of the writer's; to resolve the difficulty by simply sticking to the stereotype is bad enough, but to resolve it by pretending that the stereotype is the result of one's actual knowledge and observation of one's Jewish fellow-citizens is much worse. Eliot's "Chicago Semite Viennese" is the stereotype of the international Jewish villain set in a clearly realised contemporary context.

In other words, it is silly to blame Chaucer or Shakespeare for presenting monstrous Jewish characters, but if modern writers avail themselves of these old stereotypes they must be presumed to know what they are doing and to be judged accordingly. Judged as writers or as men? As both, I should say, because on the most purely aesthetic grounds it is surely a fault to employ outworn stereotypes as lazy symbols of evil. A great poet can dislike Jews and present unpleasant Jewish characters: but to use a Jewish name or accent as a symbol of anything at all, good or bad, is artistically culpable because artistically sloppy.

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HUMAN RELATIONS

Runaway Daughter

DR. ROSE N. FRANZBLAU

QUESTION: My daughter, 23, an only child, is involved with a boy who has influenced her to leave home and get her own apartment. He doesn't live with his parents but shares an apartment with another boy in the building I live in.

Before my daughter left home, she had become very hostile toward me. We had always had a very nice relationship until then. One day I went shopping. When I returned I found all her clothes gone and a note telling me she had left. This boy, 29, is a school teacher. He has been very disrespectful to me and has also pulled some mean and sadistic jokes on my daughter.

He has been under treatment for two and a half years and his analyst says he isn't ready for marriage. I know this boy is emotionally disturbed and he will never marry my daughter. She has given up everything and refused to tell me where she is living. I have spoken to his parents and they feel very badly. It seems they had trouble with him before with another girl.

ANSWER: Blame-placing is never a solution to a psychological problem. While this man of 29, who at this age is certainly no longer a "boy," may have precipitated your daughter's decision to move out, he did not create the cause that led to this decision.

Many young people who have become independent financially feel upon reaching the age of chronological maturity that the next step toward emotional independence is to move away from the parents' household and from their supervision.

* * *

By the choice that a girl makes of a male, the story of her problem at home is often told. It also reflects what she thinks of herself. Sometimes, wanting to punish her parents for what she feels they did not give her in sufficient amount, she brings home an inferior person. At the same time, the girl punishes herself for hurting her parents by picking someone who is not good enough for her, or who proves to be mean and inconsiderate of her.

It may well be a kind of little-girl treatment to which she has been exposed all her life against which your daughter is rebelling. It was childish to pack up and leave the way she did. But it indicated that even at her age she still lacked the courage to face up to her mother.

A girl whose rearing is taken over completely by her mother and who is not permitted to get close to her father develops a distorted image of what a man is. This young man, as a teacher, has a certain authority and status.

* * *

It must be said in this young man's favor that he recognized that he had problems and not only moved away from his parents, but also moved into therapy. It is not regarded as wise for a person to make major decisions, such as entering into marriage, having a family, etc., during the course of analysis.

While you see a wait to get married as something against this young man and not in your daughter's best interests, it may actually be very good for both of them to have this waiting and learning period.

It is somewhat inconsistent for you to be finding such faults and weaknesses in this boy and yet to be wanting him to be serious about marrying your daughter.

There is one suggestion you might make which would undoubtedly help your daughter, and that is to consider analysis or therapy for herself.

Let her leave so that she can return.

Status-Seeker

QUESTION: My husband is good, kind and affectionate. He has a secure, responsible engineering job with the government and supplements his salary by private professional work in his spare time. We have two wonderful young children who are well-liked, gifted and accelerated in school. We live comfortably in a well-to-do neighborhood and have a reserve for college for the children.

But our car is old, and I wouldn't wear my fur coat any more. I envy the luxuries of neighbors and people we know who have fancy furs, jewelry and summer homes. They are no better than my husband, but they make more money.

I am so upset that I am physically sick and have to see the doctor.

How can I convince my husband to go into a business where he would make more money? He just sighs or calls me a nag when I tell him to.

ANSWER: The fine qualities you ascribe to your husband are undoubtedly there, but your acceptance of them seems to be much more on an intellectual than on an emotional basis.

Until now his earnings and accomplishments have been sufficient, because you were young and the progress, while only gradual, was still continually increasing. But now that things have leveled off, even though it is on a higher plane than ever before, you feel that life has become stagnant and that others are moving ahead while you are standing still.

* * *

When women who have been given too fully and amply, even if not all that they may have wanted, suddenly begin to compare themselves with others in their circle and to complain that they are not getting enough, then it must be regarded very much as their own problem, and not the problem of their husbands.

Usually the husbands in such cases are doing as well as they have ever done, or even better. But now the wives feel they are getting older and that time is running out on them. They think they are not as desirable and attractive as they once were.

Hence they need added gifts and adornments, to show that they really are desired and favored, even when they are getting older.

Interestingly enough, many such women, when they were engaged in rearing their children during the early years, never were concerned with this problem. True, they may have complained now and then about not having enough help or about not being able to get away often enough for a rest and a little peace and quiet.

But once the children are old enough to go to school and to be on their own, the woman who depended on them for her status and as a rationale for her exisence suddenly feels that she is no longer important and is not needed any more by anyone. To answer these fears she wants constant signs of favor and affection as proof that she is like everyone else and is liked by everyone.

Envy of the possessions of others is an indication of a self-inflicted pauperization. It is not that the others are so much richer, but that the envious one always feels so much poorer.

A woman who accepts her femininity and her roles of wife and mother does not push her husband to give her more and more. Nagging and pressuring a husband constantly assail him and strips him of his masculinity.

* * *

You are a wife and a mother, not a business expert, and cannot reasonably hope to guide your husband competently into another business where he can make more money. Your husband would have to be a very unrealistic and unknowledgeable business man to make you his vocational guidance counselor. Your selfish motivation for wanting him to make this change would be enough to make any realist reject your suggestions.

In your husband and children you have riches that no money could buy. You canot accelerate your husband in business in the same way that your children have been accelerated in school.

You need to find yourself, more than anything else. Engaging in some communal or charitable activity would make you feel more worthy. Then you might be able to appreciate the luxuries of love and affection with which your husband showers you.

Your upset is a psychological, not a physical, one. You ought to go for some psychotherapy before the wonderful family you have built or the fine adjustment of your children is thrown out of balance. Ask your doctor for a referral.

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ACROSS THE FENCE

IS MONEY EVIL?

By PAUL MORTON

Protestant gentiles think money is evil. This is not true of Roman Catholic gentiles. But Protestants, and I am one by tradition and inheritence (eight consecutive generations of my grandfathers were clergymen) presume to love poverty. They assume that a rich man would have a tremendously hard time getting through the eye of a needle.

Why are many Protestants like this? Despise money, I mean. Because, in the words of a popular Protestant hymn, "The bible tells me so."

Protestants, as most Jews will know, are an off-shoot, — a reform group, if you like — of the Roman Catholic Church. The priesthood of the Roman Church generally believed the Bible should not be read and studied by laymen. It was their considered opinion that many people would mis-read it, — misunderstand it. They were right.

Ask a Protestant to quote from the Bible on money, and he is quite likely to say; "Money is the root of all evil." What Paul of Tarsus actually wrote to Timothy in Ephesus, was this: "The love of money is the root of all evil." Quite different.

Protestants are traditional literalists. Cloistered monks of the Middle Ages in Europe are said to have debated upon the number of angels who could dance on the head of a pin. Perhaps they did. I know for a fact that my Puritan ancestors debated loud and long on the relative merit of praying to God standing up, or on one's knees. Standing was finally esteemed better. It brought the prayerful and the Almighty nearer to each other.

I believe every Jew can study, to advantage, the Protestant gentile attitude to money. I make this point because, almost every time I have heard Jews criticized, the subject of money has been raised. The remarks passed are rarely flattering, and, in my judgment, never accurate.

There seems little point in detailing what gentiles have to say on this subject. My only wish is to establish that criticism is widespread, and, in some cases, vehement.

How did this happen? Why do these legendary judgments persist? I believe they relate to a certain fundamental lack of knowledge in many gentiles; not lack of knowledge about Jews, specifically, but about the exact nature of money.

I once debated this subject with a wise Jewish friend of mine. It was some years ago, so I must be excused my ignorance.

"Why," I asked, "are Jews forever bargaining?"

"To establish value," he explained. 'What better way to establish the value of a commodity than to bargain for it? The true value of anything is what I am willing to sell for, as contrasted with the price you are willing to pay."

I pointed out to my friend that I was "shy" of trading, or bargaining. I didn't seem to possess the right mental equipment for it.

He told me I was a snob, an idiot, or worse. He suggested most ancient peoples had a completely healthy attitude to money: THEY WANTED SOME OF IT. He quoted Ecclesiastes: "Wine maketh merry; but money answereth all things." And Horace: "Money, make money; by honest means if you can; if not, by any means make money."

We concluded that "money hating" is a phenomenon of the New World. The early settlers to this continent were barter conscious. Why use money when you could get furs for beads and brandy? Manhatten for barrels of brew? Or steal Acadia?

When money became the vital, important factor in America, the first settlers resented it . . . and some of that resentment lingers on.

I have the feeling I may be on the track of something quite important here. Why do North Americans persist in periodical depressions in the midst of plenty? Is it because we reach a point of not WANTING enough, not adventuring enough, not projecting ourselves enough?

Canada, perhaps the sorriest example of this condition in relation to true wealth potentials, often appears to be in the money-lending business, instead of in the money-adventuring business.

Canadians appear to be in DEBT to THEMSELVES in one of the craziest cycles of interlending in history. Beland Honderich of The Toronto Star once wrote: ". . . there is something amiss in a system that requires the creation of debt as the price of progress." And Arthur Lowe, a Toronto writer and deep-dyed conservative, develops this idea, currently, in an article called "The Choice — COMMUNISM, or BANKING REFORM in Apartment Owner and Building Management.

I do not know if my Jewish friends have any answers not known to my gentile communicants, (and they'd have to be simply stated for me to understand them), but I do know that many Jews are good citizens in their willingness to enter upon new projects, often of great essential value to our society.

What we seem to need — perhaps ALL of us — is educating in basic economic principles. Too many people, particularly of my generation, have suffered a morbid preoccupation with depression, racial persecution, war, and the over-simplified political conflicts of our time.

Perhaps, together, we can do something about this. Perhaps, together, we can learn to sing with Omar Khayyam:

Ah, take the Cash, and let the Credit go,
Nor heed the rumble of a distant Drum!

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JEWISH YOUTH IN "GOLDEN TRIANGLE"
ALL DAY GATHERING AT KITCHENER

KITCHENER, (CJN) — A very well attended and representative gathering on youth activities was held on June 11 at the new Community Centre of Beth Jacob Synagogue in Kitchener. The occasion was the first annual conference of the Inter-City Jewish Youth Commission, which embraces the communities of Brantford, Galt, Guelph and Kitchener. Dr. M. J. Hoffman, chairman of the Commission, presided over the discussions together with his vice-chairman, Mr. Dan Spring of Galt and Mr. Leo Lichtenberg of Guelph.

Mr. Frank Garber, a member of the Administrative Committee of Canadian Jewish Congress, Central Region, brought greetings. Mr. Jack Rosen, president of Beth Jacob Congregation, opened the proceedings and during the afternoon session, Rabbi Philip Rosensweig delivered the keynote address on the problems and perspectives of Jewish youth in the Golden Triangle.

Among the guests were Rabbi and Mrs. J. Pruzansky, Mr. and Mrs. Leon Rothberg and Mr. Maurice Stren of Brantford; Rabbi Gene Klein, Mr. Syd Brown, Dr. Simon Witt and Mr. Reuben Friedman of Guelph; Mr. and Mrs. Dan Spring, Mr. Max Saltzman of Galt; Mr. and Mrs. N. Himel of Preston; Mr. and Mrs. Cyril Taylor, Mrs. Myrna Diem, Mr. and Mrs. David Laiken, Mrs. Rosaline Adelberg, Mrs. Violet Brown, Mr. Harold Somer, Mrs. F. Kadish, Mr. David Aiken and Mr. and Mrs. B. Bergstein of Kitchener; Mr. Jules Speigel of Hespeler.

Mr. David Andrews, director, Y.M. & Y.W.H.A., Toronto, gave a summation of the proceedings and Mr. Al Zimmerman, director, Young Judaea and Mr. Harold Smith, director, B.B.Y.O. reported on the activities of their organizations in the Region. Mrs. Eva Hahn, director, Jewish Youth Administrative Board of the London Jewish Community Council, delivered a paper on a survey which she had made of the youth activities in the area. The youth of the area itself was represented by Beverley Rothberg of Brantford, David Spring of Galt, Blythe Acker and Melvin Lichtenberg of Guelph and Stanley Laiken of Kitchener. The exceptionally interesting and constructive reports which they gave were received with much acclamation. Mrs. M. J. Hoffman and Mrs. Fred Steinhouse were the convenors.

The luncheon was presided over by Mr. Fred Steinhouse and during it formal leavetakings were made of Rabbi Gene Klein of Beth Isaiah Congregation, Guelph, and Rabbi J. Pruzansky, Beth David Congregation, Brantford. Very fine tributes were paid to them by Rabbi Philip Rosensweig of Kitchener, who referred to the exceptionally fine spirit of cooperation and goodwill which had always existed among the Rabbis and in the communities.

THE COMMUNITIES YOUTH COMMISSION MEETS IN KITCHENER

(Children) Left to Right — Seated, Mrs. Eva Hahn, Director, Jewish Youth Administrative Board, London, Ont.; with youth representatives each of whom presented excellent reports on youth activities in their respective communities: David Spring, Galt, seated next to Mrs. Hahn. Standing: Melvin Lichtenberg, Guelph; Beverley Rothberg, Brantford; Blythe Acker, Guelph; Stanley Laiken, Kitchener.

(Women) Left to Right — Mrs. F. Steinhouse, Mrs. S. Brown, Mrs. M. J. Hoffman, Mrs. J. Lieberman, all of Kitchener. Mrs. Hoffman and Mrs. Steinhouse convened the luncheon and arrangements for the day.

(Rabbis) Left to Right: — Rabbi Gene Klein, Guelph, Rabbi Philip Rosensweig, Kitchener; Rabbi Jerry Pruzansky, Brantford.
At the formal luncheon session, tributes were paid to Rabbi Klein and Rabbi Pruzansky prior to their leaving their communities. Rabbi Rosensweig gave a very fine keynote address during the youth conference.

TORONTO BAR MITZVAH

Mark Joshua Milchman whose Bar Mitzvah took place at Beth Tzedec Synagogue on June 17th is congratulated by Mr. Nat Hurwich, Co-Chairman of the Expansion Fund of the Jewish National Fund. Mr. Hurwich holds one of the certificates for trees planted in the J.N.F. forest in Israel which was presented to each guest present at Mark's Bar-Mitzvah, as a symbol of their link with the Land of Israel on the happy occasion. Parents of the Bar Mitzvah are Mr. and Mrs. Henry C. Milchman.

"UZZIS" NOT SOLD TO PORTUGAL

BONN, (JCNS)—A spokesman for the Federal Defence Ministry again denied British press reports that 10,000 Uzzi sub-machine guns purchased by the German Federal Government from Israel, have been resold to Portugal for use in Angola.

The spokesman described these reports as "totally unfounded". The arms had not been resold, nor was such a transaction ever planned he said.

RECIPE OF THE WEEK

CHOCOLATE NUT TORTE

8 eggs, separated
1½ cups sugar
2 teaspoons drip grind coffee
3 cups finely ground walnuts (measured after grinding and lightly packed)
3 oz. unsweetened grated chocolate
½ teaspoon salt
2 cups heavy cream
1 tablespoon powdered sugar
1 teaspoon vanilla

Beat egg yolks with 1 cup sugar until lemon colored. Add ground coffee. Whip egg whites with salt until stiff but not dry. Blend in remaining ½ cup sugar. Fold egg yolks into egg whites, alternately sprinkling with ground walnuts and grated chocolate until all ingredients are well blended. Take care to fold with up and down circular motion so as to add as much air as possible to the batter. Pour into three 9-inch layer cake tins which have been well buttered and floured. Bake in a moderate, 350 degree, oven for 25 to 30 minutes. Remove cakes from oven, let stand in pans on cake racks for 10 minutes, then remove cakes and leave on racks until completely cold. Put together with heavy cream whipped with sugar and vanilla. Serves 8.

ROTHSCHILD LAUNCHES HOLLAND CAMPAIGN

AMSTERDAM, (JCNS) — Baron Edmond de Rothschild arrived in Holland to launch a new Israel Bonds campaign. A dinner held for him at the Israel Embassy was attended by Prince Bernhard and by many leading Dutch industrialists.

The Bonds campaign in Holland, which is expected to raise 1,400,000 in the next three months, is the first of a European series.

From Holland Baron de Rothschild will go to Belgium, and from there return to France to participate in another campaign. Campaigns in Switzerland and West Germany will follow during the next few months.

PUPILS LOVE THIS SCHOOL: NO GRADES

NEW YORK — Johnny won't have to worry about bringing home a poor report card from Elizabeth, N. J.'s Woodrow Wilson Elementary School 19 next year.

There won't be any report card, in the traditional sense.

And as for the traditional promotion to the next grade—well, there just won't be any next grade.

The school is starting a one-year pilot project in September, designed to place pupils in broad general groups that will allow them to work at the highest possible level of achievement.

The usual system of grades and report cards has been tossed out.

Instead, according to Mrs. Millie R. Marks, school principal, the children will be organized into three groups—primary, junior and intermediate—according to reading ability, rating on special tests, social and emotional maturity and other factors.

Replacing the report cards will be a narrative report to parents and at least one parent-teacher conference during the year.

KEEP SMILING

QUICK ON THE DRAW

In a restaurant, a customer complained:

"Just look at this chicken! One leg is longer than the other."

Answered the waitress: "Do you intend to eat the chicken or dance with it?"

• • •

TWO FOR ONE

A diner found a feather in his soft-boiled egg. But he ate it quickly so the restaurant owner wouldn't charge him for chicken.

• • •

NO DICE

A woman was offered a tray of French pastries from which to choose her dessert. Hesitatingly, she refused, saying, "I'm on a diet. I'll have nothing."

"Oh, I can't let you have that," said the waitress.

"Why?"

"Because it's absolutely tasteless!"

• • •

WRONG PLACE

From Myron Cohen: A customer demanded, "What's that fly doing in my ice cream?"

The waiter shrugged and said, "He probably likes winter sports."

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'JEWISH MARRIAGE': 1000 At Panel Discussion

An unusually large crowd of close to one thousand braved a heavy rainstorm to attend the provocative symposium on 'The Jewish Concept of Marriage,' June 19 Among the audience, which consisted mainly of young people and professionals, were noted a number of out-of-town visitors who came especially from Hamilton and other neighbouring cities.

Rabbi J. Immanuel Schochet, spiritual leader of the Kielcer Synagogue, opened the symposium, and presented the moderator for the evening, Rabbi Walter S. Wurzburger of the Shaarei Shomayim Congregation, newly elected president of the Rabbinical Council of Canada.

Rabbi Wurzburger thereupon introduced the panel of guest-speakers, Dr. Samson R. Weiss executive vice-president of the UOJCA, and Dr. Moses D. Tendler, assistant dean, Rosh Yeshiva and professor for biology at Yeshiva University in New York, as 'two of the most outstanding minds of contemporary American Jewry.'

Both Dr. Weiss and Dr. Tendler, answered very frank and thoroughly the many highly provocative questions ranging from the most general to the most specific problems involving Halacha (Jewish jurisprudence), with special emphasis on the laws of Taharath Hamishpacha. Dr. Weiss took the philosophical-theological point of view, while Dr. Tendler included the scientific merits.

YESHIVA STUDENTS OPPOSE MONKS

TEL AVIV, (JCNS) The police were called in Jerusalem to stop a dispute between Yeshiva students and monks becoming a brawl.

The monks who are conducting missionary activities in Jerusalem invited young Israeli pupils to attend a "film show" in their monastery. The pupils had been invited without their parents' knowledge according to the Yeshiva students. They consequently gathered outside the gates and prevented the pupils from entering the monastery.

The monks tried to disperse the students and when they refused to leave the police were called to restore peace. None of the students was arrested and no pupil entered the monastery.

The Woman And The Home

A MOTHER'S ANSWER — By MILDRED LEWIS

Motoring With Children Is a Pain

Comes the first warm Sunday of the season and, inevitably, an article appears in the travel section insisting to one and all that "Children Can Be Fun on a Car Tour".

A similar story persuaded us to buy a car in the first place, not too many years ago.

I don't know who writes these pieces, but for sure it's no parent—or at any rate no parent who has ever undertaken an automobile trip with kids between the ages of four and eleven.

The best kind of family trip is the one that takes the kids to the bus stop where they depart for camp. You'd be surprised how fast that lump in the throat disappears.... and is replaced by a trill of freedom.

Maybe a Gullible Relative

Next best, if you can't swing a camp, is a gullible relative who is willing to take the kids. Usually this is a one-time shot. You may con them into it once, but after that they're wise.

However, if you've read all those togetherness booklets and are willing to give a family motor jaunt the old college try, here are some of our findings. Forewarned is forearmed. You don't want to go into battle with a popgun when the enemy has heavy artillery.

The article is both chatty and authoritative. "Pile some luggage in the back of the car," advises the writer, "and cover it with a soft comforter— the children might thus be coaxed into taking an afternoon nap."

DON'T! DON'T! What we really need is some ingenious carpenter to construct a bundling board to separate "my side" from "your side." To make it all one big sparring ring is to invite disaster —not to mention a kick in the head. As for naps, most kids give up napping at age four or earlier. (It's the vitamins we feed 'em.) If, by some misfortune, one or both should drop off through sheer boredom, beware the awakening. That conception of drowsy young-uns waking from a nap smiling and lovable is strictly for the birds. Mostly they wake up sullen and snarling.

"Pack a 'mystery box' with a different surprise toy for each day, such as bead-stringing...."

How old are these kids supposed to be anyway? Do they mean the great big beads used for infant hand-and-eye co-ordination? Or do they mean regular beads... a nice frustrating pastime in a moving vehicle! As for keeping that box a mystery—with any average kids, the box would be open and emptied before you got off the East River Drive. And by the time you hit the Major Deegan, they'd be bouncing the entire contents off the windows.

And When He Belts Her?

"Dole out.... (these surprise toys)— as soon as Susan starts to tickle Jane."

Let's return the gentle, tickling girls to Elsie Dinsmore. I'd like more practical advice; what do I do when Peter belts her one in the eye?

"There's always the counting gambit for the eight-year-old mentality that loves to keep track of license plates, gas stations, etc."

The eight-year-old mentalities I know can read only one thing: H-O-W-A-R-D J-O-H-N-S-O-N.

"If your child has tendencies toward car-sickness, play guessing games that keep his attention inside the car, such as Twenty Questions, and take his mind off the moving landscape."

Forget all that jazz and bring a pail.

They'll never use it, but that way you'll be able to get water and clean up. The gas stations for sure won't. (We once drove seventy miles in Connecticut on a scorching day stopping at all stations en route on such an errand. All insisted blandly they had no water and no pail.)

"Give older children special responsibilities—noting expenses taking care of younger children...."

They're not interested in noting expenses, only adding to them. As for the second half of that statement, the only reason murder is never quite committed in the back seat is because mother has developed a long, long reach—and a piercing holler.

"The American landscape is dotted with factories...."

This, my friend, is what we're driving to escape.

"Go to a colonial restoration, for instance, to show him how the colonists lived...."

Why go to a restoration for that? The Museum of the City of New York has it too.

"All you need is a little imagination, careful planning, and a sense of fun...."

Add: a big bankroll, a strong stomach and tin ears.

"Families have come back rested, elated, and full of happy discoveries about their children."

We returned with the Three B's: Beat, Broke, Baleful.

"You never know what you might find out about Tommy, Johnny, Susan and Jane."

How true!

HAPOEL HAMIZRACHI WOMEN

Oriah Chapter of the Hapoel Hamizrachi Women's Organization of Toronto held its opening meeting of the 1961-1962 season on Tues. June 20, at the home of Mrs. Yidel Padolsky, 112 Rajah St. Mrs. Sidney Selig presided.

Its president, Mrs. Sidney Selig and her family are leaving Toronto to take up residence in Detroit. Mrs. Yidel Padolsky has taken over the presidency. Mrs. Aaron Weinstock was elected vice president.

IT AIN'T NECESSARILY SO!

By RUTHIE

I don't know — I browse through the ladies' journals with such enthusiasm then wind up with frustration. Why? That should be evident to most average homemakers.

First of all, if you intend, as I do, to redecorate your home, you thumb through the pages of "home beautiful" magazines, expecting to capture some ideas. You "ooh" at the cool blues, greens, yellows. You "ah" at the warm reds, purples, oranges. You sigh at the placid beiges. Put them all together, — and you don't get the desired effect. Somehow it looks different on paper.

* * *

One day I'd like to catch Mrs. Show Off not in a picture but with her hair down. Will her home be as breathtaking as depicted in the magazine? I should say not! But interesting, I guarantee it to be. I'd probably receive a first impression of what she is not.

Allow me to elucidate. If she's at all like me, this is what happens.

Her home has been repainted. The furniture has been refurbished down to the last stick. The silver gleams. The children are warned.

"Just get one speck of dirt on the walls, I'll knock your brains out!"

Company can drop in any time — to inspect. She doesn't intend to be caught unaware.

Tension mounts. Hubby is chased from one room to another.

"Don't sit there! You'll flatten down the cushion. Take off your shoes before you go into the other room! The carpeting reveals every foot mark."

Finally hubby takes off to the one place of privacy — the garage. But even there, he's not safe. Small fry follows.

"Daddy, mommy wants to know if you shaved."

"Sure, this morning."

"She means **now. Maybe** someone will come yet."

"Sunday night? Nah!"

* * *

Finally, after a day of complete seclusion, Madame arrives at the conclusion that nobody will visit. She gets out of her Sunday best and into her sloppy jeans. She bathes the kids and, in her hurry to get them into bed, doesn't even let the water out of the tub. Towels are scattered all over. One needs boots to get into the bathroom.

Hubby gets the "all clear" signal. Into the living room he marches. Ed Sullivan is on TV. So "better half" prepares to settle down — in undershirt, shorts and slippers. She joins him, with her hair already in curlers.

Just as they become comfortable — boing! — there goes the bell.

Well, what do you know? Their cattiest cousin stands with the most triumphant smile on her face.

"Sorry I couldn't come earlier. But show me through the house anyway."

* * *

Someday she'll commit murder — and won't be convicted.

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Mainly About Women

By ESTHER ZELDIN

• Mrs. Vernon Singer was commentator at a fashion show sponsored by the Runnymede Women's Liberal Association at the Wedgewood Restaurant on Wednesday, June 21. Guest of honour was Mrs. John Wintermeyer.

• • •

• The 1961-62 Council Officers, Toronto Pioneer Women, were installed by Mrs. Rivka Hurwich on Thursday, June 22, in the auditorium at 12 Viewmount Ave.

The new executive: chairman, Rita Tobias; vice-chairmen, Rivka Hurwich, Ruth Leroy; recording secretary, Elizabeth Baker; financial secretary, Bea. Kirshenbaum; dues secretary, Terri Weiser; English publicity, Reba Rovan; Yiddish publicity, Dora Reiter; Canadian scene, Bess Direnfeld; J. N. F., Bess Direnfeld; Organizations, Sylvia Mirsky, Dora Reiter; Israel Shipments, Sophie Resnick. Organizational: chairman, Joyce Glinert; committee, Ruth Gould, Min Barclay, Ann Schlifer, Fay Kemper. Cultural: chairman, Ruth Resnick; committee, Marilyn Mirsky, Sara Freeman, Miriam Prasow, Rose Silverberg; Club programming, Marge Mintz; educational seminars, Mary Davis; Histadrut convener, Ann Kaufman. Summer Bulletin: editor, Mary Kalpin; committee, Beck Shapiro, Debbie Cowitz; Israeli Bonds: Belma Zweig; Bonds sponsor chairman, Freda Harrison; Bonds committee, Louise Cornblum; summer project, Shosh Teitel. Greeting cards, Kay Kurtz; calendar clearance, Claire Weinberg; donor ads, Dorothy Kay; donor general Norma Zeldin, D. Nightingale; social arrangements, Sophie Resnick, Bess Rosen; Club advisors: Elath Club, Florence Lazar. Dimona Club, Bess Direnfeld; Rachel Club, Marcia Warsh. Louise Cornblum. One day officers training: Ruth Wolfish. Israel products, Rose Rife, (Omna). New club advisor (Urim): Rivka Hurwich.

Guest speaker Julius Sokoloff discussed Jewish Humour.

• • •

• Attending the opening of the Stratford Shakespearian Festival were: the Israeli ambassador, Mr. Yaacov Herzog and Mrs. Herzog, Mr. Nicholas Monsarrat and Mr. and Mrs. S. J. Zacks.

• • •

• Officers of North York Chapter, B'nai B'rith Women were installed by Mrs. Saul Nisker and awards were presented by Mrs. Aaron Wolfe, president of District No. 1.

They are: Mrs. Sidney Ryman, president; Mrs. Morris Cappel, Mrs. Reuben Lerner and Mrs. Art Schacter, vice-presidents; Mrs. I. Greenberg, recording secretary; Mrs. Irving Siderson, corresponding secretary; Mrs. Winston Rubinoff, financial secretary; Mrs. Harvey Bernstein, guardian; Mrs. Eric Leighton, sentinel.

• • •

• On Wednesday, June 21 the closing meeting of the Nit Gedaiget Ladies Social Club was held at the home of the president Mrs. P. Berman, 476 Brunswick Ave.

• • •

• A closing luncheon meeting was held at the home of Mrs. D. Waldman, 1603 Bathurst St. for members of Golda Meir Club, Pioneer Women.

The new executive was installed by Mrs. S. Spivak. Roses were presented to the new officers by Mrs. M. Manson. Included on the new slate of officers are: chairman, Mrs. W. Eisenberg; vice-chairman, Mrs. M. Manson, Mrs. H Pike; financial secretary, Mrs. M. Kalpin; recording secretary and publicity, Mrs. R. Shapiro; corresponding secretary, Mrs. S. Spivak; dues secretary, Mrs. C. Israelson; treasurer, Mrs. H. Krongold; project convener, Mrs. B. Lichtenstein; organizational, Mrs. B. Harris; J. N. F., Mrs. A. Cappe; Bonds, Mrs. I. Bucove; greeting cards and social, Mrs. F. Ginsberg; bazaar, Mrs. J. Lepofsky, Mrs. M. Lipson; telephone captain, Mrs. R. Clap; thrift sale convener, Mrs. M. Fox; ticket convener, Mrs. E. Silverberg, Mrs. F. Wise.

Guest speaker Mrs. S. Spivak gave her impressions of her recent trip to Israel.

Delegates were chosen to attend the 17th biennial Pioneer Women convention, October 8 to October 11 at Pittsburg, Pa. Attending the convention will be Mrs. H. Krongold, Mrs. M. Kalpin and Mrs. H. Pike.

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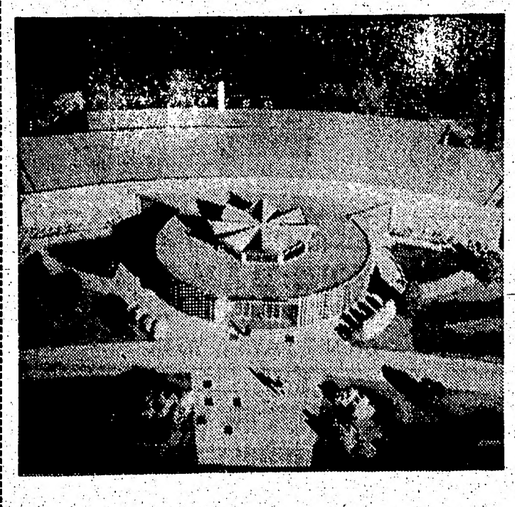
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SCIENCE FICTION: NOVEL ABOUT 1999

II: BACK FROM OUTER SPACE

By Dr. S. B. Ullman

When at last the "Fearless came down, all eyes were fixed on Captain Polo and his crew as they emerged, and continued to follow their every move. They were welcomed with tremendous enthusiasm and curiosity. Few, if any arrivals, at the Airport had received such an ovation. Those among the crowd who knew personally Captain Polo and his crew of dare-devils rapidly reached the conclusion that something was radically wrong or, at least, radically different. These men had changed; their attitude and their outlook was different; they were not the men their friends had known before; even their looks had undergone a change. Their demeanour was nervous, and extremely serious. They gave the impression of being defeated.

Everyone knew, of course, that they had been lost in the cosmos. But nobody expected, even for the fraction of a second, that this fact would have influenced their attitude, their outlook on life, and the very expression of their eyes.

The Brazilian Crusau had been known for his infectious smile, his joviality and his laughter. "Crusau laughs and we all laugh with him," had been a common saying. The French-Canadian, Joe Benjamin, had been famous for his jokes. People said of these two that, if they had only gone on television they would have gained fame as comedians — and have made a mint of money.

The Swedish engineer-chemist Amund liked to talk. He could be sarcastic and cynical and he was feared for his sharp tongue. Yet, in every social gathering he was the centre. He knew how to tell a story and was an interesting conversationalist. He fascinated people with his tales and his sharp and witty remarks. Now, he and his friends were taciturn. There was no question about it—they were not the same men as had left almost two years ago.

These men, whom everybody knew as the daredevils of "The Fearless", were not likely to have changed because they had experienced strange adventures or because they had been exposed to grave dangers. They were too accustomed to handling fearsome situations. They were known as brave, fearless, and courageous. They had been the first to arrive on not one, but several planets and moons and on a number of occasions they had escaped death by a hairbreadth. "The Fearless" was the first space-ship to have taken a short-cut on its flight from the earth to Mars, at a period of time when that planet was on the other side of the Sun. Up till then all captains had carefully remained outside the orbit of Mercury, 36 million miles away from the Sun. Captain Polo and his crew had been the first to fly inside the orbit of Mercury and nearer to the Sun than anybody else on this Planet-system in which we live.

The change in these men was therefore all the more remarkable. Curiosity as to its cause rose from hour to hour. The widest speculations were batted about.

"Suppose, just suppose", one woman said to another, "they met 'beings' from other worlds, similar perhaps to human beings or even more powerful, more appalling, and more dangerous."

"Who knows why they are changed?" another spoke up. "Oh, why won't they talk!"

Another remembered that half a century previous, science-fiction writers had written of terrible looking creatures from Mars, monsters really, who had come to fight and to destroy human civilization on this earth. But nothing had come of it and these writings had been almost forgotten. Now some of the reporters present phantasied that Polo and his crew had seen just such terrifying space-armies, prepared and ready to conquer the earth. Speculation attained to the certainty of belief as the crowds waited and some among them took it upon themselves to describe in full detail the coming fights and struggles. In their imaginations they actually saw these monsters descending upon the earth and destroying mankind.

Captain Polo and his crew immediately denied all such wild rumors but more they would not state. "Leave us alone, please, just leave us alone," they begged.

"At the moment we have nothing to say. Just let us go away and be quiet, that's all we ask of you."

And they struggled to get away from the reporters, who thronged around them and to get to their wives and children.

"Can't you see how excited my children are!" exclaimed the Captain. Somehow young Lisa and Ralph had got away from their mother and were tugging at his hands. But temporarily the reporters and story-hunters had lost all idea of the rights of Captain Polo and his crew as individuals and thought only of the demands of their papers. Newspapers of opposing politics were in agreement for once.

"What a ridiculous request! Alone! Quiet!" yelled the Toronto Star and New York Times reporters in the same breath. "Haven't they been alone! Isolated from this Planet System for sixteen months!" exclaimed the Toronto Telegram and the Chicago Tribune Express!

"Yeah, and now that we've found them, after many long months' search, do they think we're going to let them get away without giving up a story!" shouted the New York Herald Tribune.

"How much more isolation and desolation can they take?" muttered the Minister of Exploration in Exterior Spaces (for he also was there). "They have been completely isolated from human beings now living from Mercury to Pluto, and lost in dear-only-knows what unknown spot in the Cosmos outside our Planet System! and now that they're back on earth they want more isolation. Ha!"

"Yes," yelled the Paris Le Mond and the representative of all Japanese News Agencies, "and haven't we chased half-across the world to talk to them! Do they think we can return to our papers, say 'We couldn't get their story. They wanted to be alone. They wouldn't talk! Bah!"

"They have a responsibility to the Swedish people", announced the Swedish correspondent for a chain of Swedish newspapers. "One of the crew is a Swedish national, related to the Royal Family of Sweden. I cannot return without his story".

"They are public characters," screamed the Manchester Guardian and the London Times in one and the same breath, "and as public characters they have a duty to talk. Our public has a right to hear their story."

"If their story is true they should not be afraid to talk," said the New York Times reporter and the Toronto Globe and Mail agreed. "We report with exactitude and dignity the facts presented to us".

At this moment the children began screaming for their Dads and with their Mothers they pushed to break through the crowd that surrounded the long-awaited travellers in space. At every try they were effectually blocked by the seething mob of reporters and officials while camera bulbs flashed and movie cameras rolled in and out.

And so it went on—and the returned space-voyagers were no nearer to affecting a meeting with their relatives and friends.

Finally, Openheim, the President of the International Interplanetair Research Corporation, the famous journalist-explorer Stanley, whose books on the newly discovered planets and moons belonged to the best sellers, Carnegie, Secretary-General of the United Nations, and other prominent men formed a small Committee on the Airfield.

They asked all reporters and journalists and all others who came to welcome the crew of "The Fearless", to go home quietly. Time and time again the appeal was sent over the super-clear loud speakers. When this did not avail, the committee called in the help of the International Police-Force, stationed at the Airport.

Immediately the police force went into action, taking Captain Polo and his crew under their protection, gathering up wives and children as they went. Joe and Amelia, whose eyes had long since found one another, were at last walking hand in hand. Captain Polo had greeted his wife and lifted up young Murry in his arms. Dr. Berendt with his wife, his ex-wife, Hans, Louise, Willem and Joanne tagged along in an amiable huddle, everyone talking at once and no one hearing what the others said. In no time the Airport was clear of Captain Polo, his crew and all their relatives. Some time previously Mrs. Crusau had returned to the bed-side of her injured boy. The police were hurrying Crusau through to the taxi stand so that he could hasten to her side. It was a strange ending to this evening, which had been so fraught with great expectations.

(Second Chapter—Next Week)

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Brantford Girl Crowned

Marsha Yampolsky, 16, of Brantford, was chosen Queen of North Park Collegiate from 500 contestants.

Miss Yampolsky, the daughter of Mr. and Mrs. Abe Yampolsky, carries on the tradition of her family by being active in Jewish affairs. Her father is the president of the Brantford Jewish Federation. Marsha is a leader of the Young Judea of Brantford, as well as being active with the Canadian Jewish Congress and Zionist Organization.

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THE LIGHTER SIDE

- From Leonard Lyons: **George Jessel** just returned from Israel, where he worked on his new project for a combination sports stadium-theatre. He attended the Eichmann trial and when he left the building, he was surrounded by 50 reporters whose first question was 'What's Jack Paar like?"

Jessel, from Jerusalem, phoned his friend, **Eddie Cantor**, in Los Angeles: "Hello, Eddie. How are the Dodgers doing?" Cantor said they were ahead, 4-3. "Thanks," said Jessel, and hung up.

Most men wear the pants in the family, but sometimes there's an apron oven it.

- **Sammy Kaye** says a gadget ceases to be a luxury the day your neighbour gets one.
- **Toni Arden** discovered a wonderful diet that allows you to eat huge helpings of everything at breakfast, lunch and dinner. Breakfast's on Sunday, lunch on Wednesday and dinner on Friday.
- **Piper Laurie** hates her stage name. She prefers her real moniker, Rosetta Jacobs. Friends call her Rosetta, Rose, Rosie, but never Piper.
- **Earl Wilson** quotes Albert Feldman: Feldman insists his wife's cooking is so bad that when she packs a picnic lunch even the ants stay away.
- **Harry Truman** saw "Do Re Mi" earlier this week. He congratulated **Phil Silvers** on becoming the father of twins. Silvers said, 'Mr. President, that was the biggest surprise since you defeated Dewey."
- **Benny Baker** withdrew from the touring company of "The Music Man" to remain with his son, Jeff, who is suffering from Leukemia.
- **Richard Rodgers** wants to do a musical with singer Diahann Carroll.
- **Sid Caesar** has signed with producers Feuer and Martin to star in their new musical, "Little Me". Caesar will portray seven different persons—four husbands and three lovers—in the spoof about ghost written autobiographies.
- **Earls Pearls:** Two things puzzle travelers—why hotel walls are so thin when you're trying to sleep —and so thick when you're trying to listen.

A local woman always locks the door when she leaves the house; she's afraid a burglar will break in—and find the beds unmade.

- **Groucho Marx** saw "Carnival" where, during the intermission, he was mobbed by autograph seekers. One of them asked: "Is Grouch Marx your real name?" Groucho said: "No. My real name is Hermione Gingold, but it's only noticeable when I walk."

A manufacturer studied his poor sales lists and went into a mental depression. One of his friends finally brought in a psychiatrist, and the depressed man said: "Why are you bothering me? I don't need a psychiatrist, I just need a good season."

- **May Britt's** contract with 20th Century-Fox, which expired, was not renewed.
- **Kirk Douglas** will star in "Two Weeks in Another Town".
- **Ziva Rodann** wants to do the Rita Hayworth role when "Blood and Sand" is re-made. Cleverly she enrolled in the dancing school run by Jose Cansino, Rita's father.

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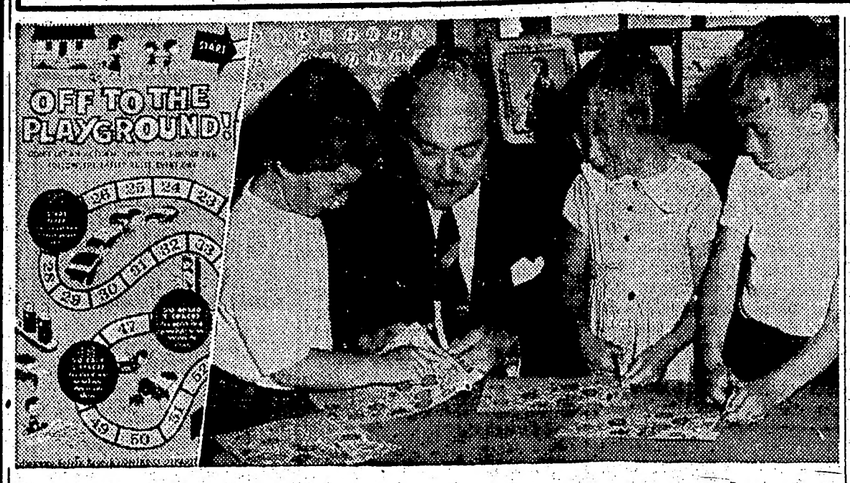

Ontario's Transport Minister Leslie Rowntree helps Laurie McFall cut out her new safety game while Kerry Esling and Ross Pugsley of Etobicoke's Kipling Grove School take a lesson. The safety game is designed to entertain the children while reminding them of the practical rules for traffic safety. For the thirteenth consecutive year the Transport Department and the Department of Education will distribute one million of these summer safety reminders to Ontario's school children. A portion of the safety game is shown at left.

ANOTHER RECORD BY EL AL

TEL AVIV, (JCNS) — Israel's national airline, El Al, set up another record with the world's longest non-stop scheduled commercial flight - direct from New York to Tel Aviv, 5,100 nautical miles, in 9 hours 33 minutes.

El Al's Rolls Royce Boeing 707, piloted by British-born Captain Tom Jones, carried 97 passengers and crew, and flew at a height of 41,000 feet at a speed of 525 nautical miles an hour. The flight is a weekly one, leaving Idlewild Airport, New York, every Thursday at 9.30 p.m., arriving at Lod Airport, Israel, at 2.25 p.m. the next day local time.

Before departure of El Al Israel Airlines first non-stop flight between New York and Tel Aviv, Captain Tom Jones (left), El Al's Manager of Flight Operations, who was in command, received best wishes from distinguished former pilot, Clarence D. Chamberlin, who flew the first passenger non-stop between New York and Europe, and had witnessed the Lindbergh takeoff in May, 1927.

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ONTARIO

LEGION RESTHOUSE IN ISRAEL

TEL AVIV, (JCNS) — "Beit Hagdudim" — Battalion's House, built in memory of members of the Jewish units who fought with the allies during World War I, was on Monday dedicated at Mohav Avihayil, three kilometres North of Natanya.

The ceremony was attended by President Ben-Zvi and Mr. Ben-Gurion, both veterans of the Jewish Legion, who were expelled from Palestine by the Turks, and joined the Legion in America where Jabotinsky and Trumpeldor were busy recruiting Jewish volunteers.

The House was built by veterans of the Zion Mule Corps and the Jewish Legion, who served in the British Army. Over 100 veterans from all over the world arrived for the dedication. The British delegation was headed by Mr. Philip Jacobs, Secretary of the British Committee of "Beit Hagdudim".

President Ben-Zvi was received with full military honours by a detachment of the Israeli Army, and also by veterans of his own unit.

Addressing the gathering, he said that the House would commemorate the first recognised Jewish military formation in modern history.

Hanna Rovina, leading Jewish actress of the Habimah, recited the prayer for the dead while a defence-force bugler sounded the "Last Post".

Mr. Ben-Gurion paid tribute to "the Jewish volunteers from countries where the Jews were well-treated and who helped regain the Jewish ancestral homeland". He read in Turkish the original decree of expulsion issued against him and President Ben-Zvi, and recalled the circumstances in which the Jews volunteered for the Legion.

Immediately afterwards two busts of Jabotinsky and Trumpeldor, weighing 700 kilograms each, were unveiled outside the House. All those present were obviously moved when the flag of the "First Legion of Judah" was brought in, while the Army Band played "Zeou Tziona Ness Vadegel".

"Beit Hagdudim" will serve as a rest-house for veterans of the Legion from all over the world, and as a Museum.

$8 Million Hilton Hotel for Tel Aviv

NEW YORK, (JCNS) — The Hilton chain is to build a luxury tourist hotel in the heart of Tel Aviv at an approximate cost of $8,000,000 it was announced here on Sunday. Agreements have already been signed.

The new project, it is understood, will jeopardise Hilton's position in the United Arab Republic where it operates the Nile-Hilton hotel in Cairo. But the company is prepared to give up its operations in Egypt owing to the lack of tourism in that country, and concentrate its Middle Eastern efforts in Tel Aviv and Istanbul.

The new hotel will be constructed by Israel Hotels International, Inc, which has been organised by an investment company here, the American-Israel Basic Economy Corporation, commonly known as AMIBEC, which is floating securities for the project. AMIBEC has raised capital for important Israeli projects, including Super-Sol Ltd., the chain of supermarkets, and has obtained the public investment capital for Tourist Industry Development Corporation Ltd., the common stock of which is owned entirely by the Israel Government.

The "Tel Aviv-Hilton" will be built on a site surrounded on three sides by Independence Park beside the Mediterranean. It will have initially 400 guest rooms in 17 stories accomodating 1,000 persons. But the hotel site in suitable for future expansion to 600 and ultimately to 1,000 rooms.

Under the lease and operating agreement which Hilton has agreed to, which will have a term of 20 years with two ten-year renewal options, Hilton will provide the working capital necessary during normal operations of the hotel, will pay taxes and insurance on the building, and rent to the corporation, based on operating profits.

WORLD ZIONIST CRISIS

(CONTINUED FROM PAGE 4)

diminishing. In the first years of Statehood the Israel Government spent only three times as much as the Agency on development and social services. It spends eleven times as much today. That is to say, the Jewish Agency's share in the cost of building the State is no more than 9 per cent at present.

An agreement on the division of labour between the Government and the Jewish Agency was worked out: the Agency undertook responsibility for immigration, absorption, agricultural settlement, and Youth Aliyah. With the passage of time the concept of "absorption" was reduced to "initial absorption". The Jewish Agency's share in providing housing for new immigrants has declined steadily. The Israel Government now covers at least 50 per cent. of the Agency's budget for immigration, absorption, and settlement.

FINANCES SHAKY

This development stems from the disproportion between the needs of immigration and absorption, on the one hand, and the ability of the W.Z.O. and other Jewish groups to provide the sums necessary to finance them. Moreover, the Jewish Agency's financial position is dominated by the fact that it is heavily in debt, owing to having overspent its income year after year. Today the Agency must set aside more than a third of its annual budget, approximately $30 million, for repayment of or interest on its debts.

But an organisation which engages to such a large extent in paying off debts for past performances cannot possibly have the same appeal or arouse the same enthusiasm as a body which is meeting the challenge of the present and future. The burden of debt is, therefore, a psychological handicap as well as a source of practical difficulty.

The Jewish Agency, like its parent body, the World Zionist Organisation, also refused to face changing reality for many years. Despite contracting functions the number of its employees continued to expand until 1958. Between 1956 and 1958 alone, 350 workers were added to the Agency's staff. Since then, following a decision of the Executive, the number of employees has been reduced, but only by 15 per cent. The total now stands at about 4,000.

The W.Z.O.'s influence in the Jewish world at large is still much greater than its actual strength. It is questionable whether it can reach the position of leadership to which it aspires. The real issue is whether it can maintain its present status much longer.

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MIDDLE EAST DIARY

(Continued from page 4)

"men of good will" in Afro-Asian or European milieux. On the contrary, Cairo is openly threatening to break up the fellow-travelling institutions it built up jointly with Moscow in the shape of the Afro-Asian People's Solidarity Committee.

The Soviet attack on the U.A.R. Government, the Arab Committee for Afro-Asian Solidarity in Cairo announces, "will shake the foundation of solidarity and fill the hearts of its adherents with doubt and suspician, making it impossible for it to continue and progress". The Arab Committee warns its Soviet counterpart that continued Soviet attacks on Nasser will "lead to the Soviet Union's alienation from the peoples supporting the solidarity movement."

Such a development would be a lasting gain for humanity, but it would be over-optimism to bank on it too soon. Both sides have much to lose by falling out.

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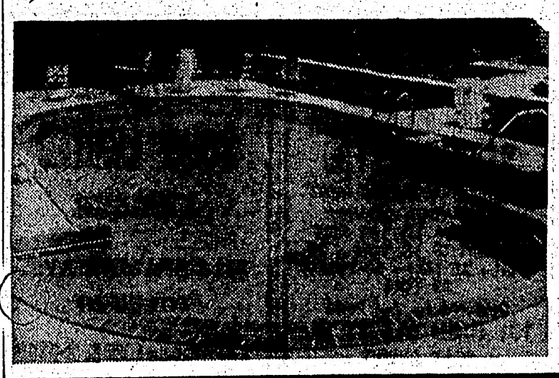

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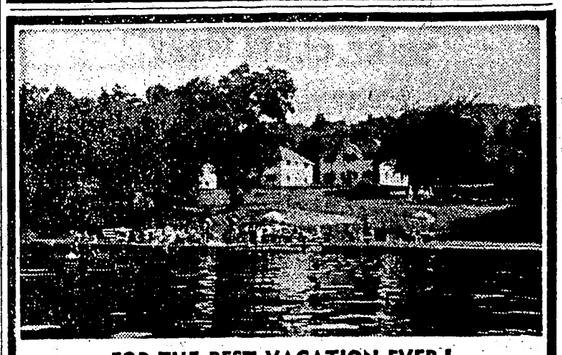

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HERUT DEMANDS INVESTIGATION

JERUSALEM, (JCNS) The Herut Party in a leading article in its daily paper demand that an inquiry be made into the contradictory statements of Mr. Moshe Sharett and Mr. Joel Brand on the "blood for goods" offer in Hungary by Adolf Eichmann during the Second World War.

Herut said it wants a neutral inquiry to take place in order to check all statements and documents and get at the truth.

The core of Joel Brand's case was that Eichmann had promised him to destroy Auschwitz's installations, and free 100,000 Jews as soon as Brand returned from abroad with a positive reply to his offer. That then Eichmann would not even wait for any goods, but would send the Jews to a neutral border and destroy the installations as an earnest of his good intentions.

As known, Brand did not return (he was arrested by the British and put in a Cairo prison).

Mr. Moshe Sharett denied last week in an interview to the "New York Times" that Brand ever told him, when they met in Aleppo, of Eichmann's promises. He also issued an obviously prepared statement at a Press conference in which he denied that Zionist leaders at the time had been slow to do what they could have done, and kept secret what was happening to European Jewry. "It is shameful that 18 years later it is suddenly claimed that others were responsible for whatever was left undone. It was a tragic situation in which all of us were trapped", Mr. Sharett said.

In fact Herut's claim is not a sudden one. It was one of the bitterest disputes between Irgun Zvai Leumi and the Jewish Agency leadership throughout the years. Irgun charged that the Agency was remiss and slow in its rescue efforts, that it did not awake public opinion sufficiently, and that it did not press on the Allies the urgency of immediate action.

The controversy was an election issue in 1955. Mapai certainly would not want it to be revived on the eve of the forthcoming elections.

ISRAELIS TO PRESS FOR SWISS FUNDS

JERUSALEM — The Israeli Government has taken renewed hope that it may soon become heir to uncounted millions of dollars in foreign currencies and valuables that were deposited in Swiss banks by European Jews who died in Nazi death camps.

According to official word received here, the Swiss Ministry of Justice and Police has started drafting legislation that would compel organizations and individuals in Switzerland to report any deposits they controlled that have been unclaimed for a long period.

How long is a question the Swiss have not yet resolved. They have also not passed the law yet. If they do pass it, there is some question about how fast the Swiss bankers will want to comply with a law that counters all their tradition.

Funds Sent Deviously

European Jews, from the first days of the Nazis, sent their funds by devious routes to banks in Switzerland, using fictitious names or code numbers.

Some of these Jews kept their Swiss deposits secret even from their families. When they died, there was no way to know whether heirs might have survived to claim the deposits.

The Swiss bankers have never denied that many of their secret deposits belonged to victims of the Nazis. They admit even to having unclaimed deposits that date back to the French Revolution.

While the Israeli Government does not lay claim to the French deposits, it does claim the deposits of the European Jews who were killed by the Nazis. It has been negotiating for those funds since March 4, 1954, when the first note on the subject was presented by the Israeli Minister in Bern.

Claim Stems from 1946

Israel's claim to the money stems from agreements among the victorious Allied powers of World War II, beginning with the Final Act of the Paris Conference on Reparation, on Jan. 14, 1946.

Under Article 8 of the act, neutral governments were asked to make available whatever assets they had of Nazi victims who had died and left no heirs. The act designated the United States, Britain, France, Czechoslovakia and Yugoslavia to administer a rehabilitation program for the surviving victims, using funds out of these "heirless assets."

On June 14, 1956, the five Governments agreed that 95 per cent of the assets be used to rehabilitate and resettle Jewish victims of the Nazis, "since all available statistics indicate beyond any reasonable doubt that the overwhelming majority of eligible persons under the provisions of Article 8 are Jewish".

A week later, the French Government acting for the five Governments, informed the Inter-Governmental Committee on Refugees that the American Jewish Joint Distribution Committee and the Jewish Agency for Palestine had been designated to carry out the rehabilitation and resettlement.

The two organizations made several approaches to the Swiss Government. They learned that the estimates of the money involved ranged from a quarter of a million dollars to a quarter or a billion, and that in truth nobody really knew how much. But they came away with little more than an understanding of how deep the Swiss bankers felt about the time-honored anonymity of their depositors.

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Toronto Youngsters Leaving Next Week For Israel

A unique event in the Toronto Jewish community took place on Monday evening, June 26th, in the Four Seasons Motor Hotel, when the consuls of Holland, Britain, Italy and Israel joined the public at a Bon Voyage Party in honour of 24 participants in the **First Adventure in Israel.**

This is the first time Toronto boys and girls of 15 and 16 will go as a group to Israel to visit the creative projects they have been helping to build.

TO VISIT ROME

They are to be received by Prime Minister David Ben-Gurion, and a formal reception in their honour will be tendered by President Yitzhak Ben-Zvi. This first **Adventure in Israel** is sponsored by the Bar Mitzvah Foundation, created by the United Jewish Appeal Study Mission Club for the purpose of building a youth bridge between Canada and Israel.

The youngsters will visit Amsterdam, and participate in a bicycle tour with Netherland youth. They will go on to London, where they will be received by Ambassador Arthur Lourie at the Israeli Embassy and will participate in a program with British youth. They will fly to Rome and take a chariot tour of the city.

In Israel they will spend six weeks living in collective settlements, in Scout Camps, plant trees in Canada Forest, and climb Mount Massada near the Dead Sea, where recent excavations revealed ancient scrolls that have brought to light the life of the Jews in the first and second century in the Christian era.

The group will be leaving on July 4th.

Officers of the Bar Mitzvah Foundation are: Murray Koffler, Chairman; Edward Creed, Marvin J. Rothschild, Bert Fine, Hugh Bearg and Rabbi Reuben Slonim.

The following youngsters are participating in the "Adventure in Israel": Mark Simeon Eisen; David Etlin; Barry Fienberg; Stanley Fienberg; Jay Freeman; Alan Fink; Carla Gringorten; Linda Himel Arthur Kleinstein; Judy-Ann Lipson; Carole Lokash; Norman Stanley Shifman; Lionel Socol; Melanie-Beth Solomon; Russel Spencer; Howard Stulberg; Howard Tanenbaum; Larry Tanenbaum; Patricia Wagman; Stephanie Wagman; David Wilson; Michael Richard Wise.

O'KEEFE CENTRE SUMMER CARNIVAL,

JULY 10 — AUGUST 26

Recent addition to O'Keefe Centre Summer Carnival which runs from July 10 to August 26 are Phil Ford and Mimi Hines, well known to Toronto audiences for their frequent appearances locally on stage and in television variety shows. They will share one week of the eight-week summer programme with Tony Martin, velvet-voiced Hollywood and Broadway performer, appearing on the O'Keefe Centre stage, August 14 to August 19.

Opener for O'Keefe Summer Carnival is **West Side Story** which will play for two weeks, July 10 to July 22. The company, as yet unannounced, is being selected from members of the Broadway and London companies of the world-famous musical.

Fourth week of the summer season will be headlined by Eartha Kitt with the Belafonte Folk Singers, a new twelve man vocal attraction that bears the name of its organizer, Harry Belafonte. The group has already recorded two albums with RCA Victor, appeared at the Waldorf Astoria in New York and as soloists with the New York Philharmonic in Roy Harris' "Folk Song Symphony" prior to a national tour for Columbia Artist's Management in 1960.

"Mr. Show manship".... i.e. LIBERACE himself will take over the O'Keefe Centre stage from July 31 to August 5. Described as "an extravaganza of entertainment", the attraction will feature Liberace and his International Varieties — an evening mainly of Liberace interpolated with orchestral and dance numbers.

"SHOW GIRL" with Carol Channing will run from August 7 to August 12. Impressionist, satirist and mimic artist, Miss Channing has already delighted North American stage and television audiences with this show comprising herself and a zany and clever group of assisting artists from Europe and North America.

Final week of the O'Keefe Summer Carnival is still dark, awaiting the announcement of the exciting final of the summer season, August 21 to August 26. This will wind up Summer Carnival in time for a week's rehearsal of the O'Keefe's winter Subscription Series opener "Kwamina", the Alfred de Liagre Jr. production starring Sally Ann Howes and Johnny Sekka, September 4.

GRAVE OF MANASSEH BEN ISRAEL RESTORED

AMSTERDAM, (JCNS) — The grave of Manasseh ben Israel at the Sephardi cemetery of Ouderkerk near here has been restored thanks to the efforts of a group of British Jews led by Dr. M. Godfrey, of London.

Three new tablets have been added to the sides of the gravestone, which had until recently been in a neglected condition.

One of the new tablets bears the inscription "Manasseh ben Israel," the second bears the original tombstone epitaph in Hebrew and Spanish which had become nearly illegible with the passage of time. The third tablet, marking the grave's restoration, is inscribed with the words: "This grave was restored and the tablets added in 1960 by British Jews in recognition of Manasseh ben Israel's part in securing the return of Jews to England."

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